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A

SCRIPTURE MANUAL,

FOR

OPENING AND CLOSING THE EXERCISES

OF

SABBATH SHOOLS,

CAREFULLY PREPARED

BY

A FRIEND OF SABBATH SCHOOLS.

"These words which I command thee this day shall be in thine heart, and thou shalt teach them diligently to thy children."

ST. LOUIS:
METHODIST BOOK DEPOSITORY.
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PREFACE.

Among other things necessary in successfully conducting the exercises of Sabbath Schools, are the following—

1. Securing at once the attention of the scholars. And,

2. Impressing their minds with a due sense of the nature, solemnity, &c., of the exercises in which they are about to engage.

To assist in the accomplishment of these ends, the following Manual it is believed will be found to be of great service.

Proper attention to the Scripture lessons, as here arranged, will impress the enquiring scholar with the beautiful harmony of the Sacred writings, and fasten upon the mind a conviction of the fact that the same spirit of inspiration influenced the writers of both the Old and New Testaments.

It will be observed that different subjects have been taken—and various texts from the Old and New Testaments bearing on those subjects have been selected and arranged under the proper head in each lesson. This will afford the Su

perintendent an excellent opportunity for explaining those subjects by the texts selected, after the lesson has been read and the exercises opened. By the alternation of the reading, the attention of the Scholars is at once fixed—and it is believed the character of the Texts read will impress their minds with a due sense of the nature of the exercises in which they engage.

A few judicious remarks on this subject, by the Superintendent before the reading commences, may be of service. By all means let the reading be with a reverent and solemn manner.

Immediately after the reading, the Hymn following the lesson, or some other appropriate one, should be sung, and then prayer offered. Then if the Superintendent chooses to enlarge upon the lesson read, let him do so—otherwise the regular exercises of the School proceed.

In the latter part of the book some suggestions are made in reference to closing the School exercises; also, some appropriate Hymns are inserted. which may be used on those occasions.

Much might be said in regard to the advantages to be derived from the use of a Manual of this kind; but it is believed that whoever makes the experiment and uses it for a time, will not be likely to abandon it.

St. Louis, January, 1856.

SCRIPTURE MANUAL.

*** At the hour appointed for the opening of the School, when Teachers and Scholars are all seated and quiet, let the Superintendent ring the bell, or give a signal in some other way—and all immediately rise up, stand still, and with a reverent manner read the opening lesson as follows: The Superintendent reading the first, the Teachers and Scholars the second, and so on alternately; all remain standing until the lesson has been read and the opening Hymn sung.

LESSON I.

HOUSE OF GOD.

Superintendent. The Lord is in his holy temple; let all the earth keep silence before him.—Hab. ii. 20.

Scholars. Because of the house of the Lord our God, I will seek thy good.—Ps. cxxii. 9.

Sup. Blessed are they that dwell in thy house; they will be still praising thee.—Ps. lxxxiv. 4.

Sch. Lord, I have loved the habitation of thy house, and the place where thine honor dwelleth.—Ps. xxvi. 8.

Sup. One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple.—Ps. xxvii. 4.

Sch. For a day in thy courts is better than a thousand.—Ps. lxxxiv. 10.

Sup. Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools, for they consider not that they do evil.—Eccl. v. 1.

Sch. Wherewith shall I come before the Lord, and bow myself before the high God? —Mic. vi. 6.

Sup. Those that be planted in the house of the Lord, shall flourish in the courts of our God.—Ps. xcii. 13.

Sch. I will worship toward thy holy temple, and praise thy name for thy loving-kindness and for thy truth; for thou hast magnified thy word above all thy name.—Ps. cxxxviii. 2.

Sup. Who shall ascend into the hill of the Lord? and who shall stand in his holy place?—Ps. xxiv. 3.

Sch. He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.—Ps. xxiv. 4.

Sup. Ye shall keep my Sabbaths, and reverence my sanctuary, I am the Lord.—Lev. xix. 30.

Sch. Every one that keepeth the Sabbath from polluting it, and taketh hold of my covenant.—Is. lvi. 6.

Sup. Even them will I bring to my holy mountain, and make them joyful in my house of prayer; their burnt-offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called a house of prayer for all people.—Is. lvi. 7.

Sch. Surely the Lord is in this place and I knew it not.—Gen. xxviii. 16.

Sup. Hear the word of the Lord, all ye of Judah, that enter in at these gates to worship the Lord. Thus saith the Lord of Hosts, the God of Israel, amend your ways and your doings, and I will cause you to dwell in this place.—Jer. vii. 2, 3.

Sch. He that dwelleth in the secret place of the Most High, shall abide under the shadow of the Almighty.—Ps. xci. 1.

Hymn 1. L. M.

1. How pleasant, how divinely fair,
O Lord of hosts, thy dwellings are!
With strong desire my spirit faints
To meet th' assemblies of thy saints.

2. Bless'd are the saints that sit on high,
Around thy throne of majesty;
Thy brightest glories shine above,
And all their work is praise and love.

3. Bless'd are the souls that find a place
Within the temple of thy grace:
Here they behold thy gentler rays,
And seek thy face, and learn thy praise.

4. Bless'd are the men whose hearts are set
To find the way to Zion's gate;
God is their strength, and through the road
They lean upon their helper, God.

5. Cheerful they walk with growing strength,
Till all shall meet in heaven at length,
Till all before thy face appear,
And join in nobler worship there.

LESSON II.

THE HOLY SABBATH.

Superintendent. Remember the Sabbath-day to keep it holy. Six days shalt thou labor, and do all thy work; but the seventh day, is the Sabbath of the Lord thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor

thy stranger that is within thy gates.—Exod. xx. 8, 9, 10.

Scholars. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the Sabbath-day and hallowed it.—Exodus xx. 11.

Sup. Verily my Sabbaths ye shall keep; for it is a sign between me and you throughout your generations; that ye may know I am the Lord that doth sanctify you.—Exod. xxxi. 13.

Sch. Whosoever doth any work therein, that soul shall be cut off from among his people.—Exod. xxxi. 14.

Sup. Thus saith the Lord, Take heed to yourselves, and bear no burden on the Sabbath-day.—Jer. xvii. 21.

Sch. Neither carry forth a burden out of your houses on the Sabbath-day, neither do ye any work; but hallow ye the Sabbath-day, as I commanded your fathers.—Jer. xvii. 22.

Sup. And Jesus returned in the power of the Spirit into Galilee:—And he came to Nazareth where he had been brought up; and, as his custom was, he went into the Synagogue on the Sabbath-day, and stood up for to read.—Luke iv. 14, 16.

Sch. It is lawful to do well on the Sabbath-day.—Mat. xii. 12.

Sup. Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the Sabbath from polluting it, and keepeth his hand from doing any evil. —Is. lvi. 2.

Sch. Every one that keepeth the Sabbath from polluting it, and taketh hold of my covenant; even them will I bring to my holy mountain, and make them joyful in my house of prayer.—Is. lvi. 6, 7.

Sup. If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy day, and call the Sabbath a delight, the holy of the Lord, honorable, and shalt honor him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words.—Is. lviii. 13.

Sch. Then shalt thou delight thyself in the Lord, and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father, for the mouth of the Lord hath spoken it.—Is. lviii. 14.

Sup. Hallow my Sabbaths, and they shall be a sign between me and you, that ye may know that I am the Lord your God.—Ezek. xx. 20.

Sch. And God blessed the seventh day, and sanctified it; because that in it he had rested from all his work which God created and made.—Gen. ii. 3.

Hymn 2. L. M.

1. Thine earthly Sabbaths, Lord, we love,
But there's a nobler rest above;
To that our lab'ring souls aspire,
With ardent pangs of strong desire.

2. No more fatigue, no more distress;
Nor sin nor hell shall reach the place;
No sighs shall mingle with the songs
Which warble from immortal tongues.

3. No rude alarms of raging foes;
No cares to break the long repose;
No midnight shade, no clouded sun,
But sacred, high, eternal noon.

4. O long-expected day, begin;
Dawn on these realms of wo and sin.
Fain would we leave this weary road
And sleep in death, to rest with God.

LESSON III.

CHARACTER OF GOD—HIS GREATNESS, ETERNITY AND GLORY.

Superintendent. The Lord your God, is God of gods and Lord of lords, a great God, a mighty and a terrible, which regardeth not persons, nor taketh reward.—Deut. x. 17.

Scholars. Great is the Lord, and greatly to be praised, he also is to be feared above all gods.—1 Chron. xvi. 25.

Sup. The Great, the Mighty God, the Lord of hosts, is his name.—Jer. xxxii. 18.

Sch. O Lord my God thou art very great; thou art clothed with honor and majesty.—Ps. civ. 1.

Sup. Thus saith the Lord, the King of Israel and his Redeemer the Lord of hosts, I am the first, and I am the last, and besides me there is no God.—Is. xliv. 6.

Sch. Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.—Ps. cxlv. 13.

Sup. His kingdom is an everlasting kingdom, and his dominion is from generation to generation.—Dan. iv. 3.

Sch. Thou O Lord, shalt endure forever, and thy remembrance unto all generations. —Ps. cii. 12.

Sup. Who only hath immortality, dwelling in the light, which no man can approach unto, whom no man hath seen nor can see. —1 Tim. vi. 16.

Sch. The Lord is the true God, he is the living God, and an everlasting King.—Jer. x. 10.

Sup. Lord God of Israel, there is no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants, that walk before thee with all their heart.—1 Kings viii. 23.

Sch. He liveth forever and ever, his dominion is an everlasting dominion, and his kingdom is from generation to generation.—Dan. iv. 34.

Sup. Who is like unto thee, O Lord, among the gods, who is like thee, glorious in holiness, fearful in praises, doing wonders.—Exod. xv. 11.

Sch. There is none like unto the Lord our God.—Exod. viii. 10.

Sup. The heavens declare the glory of God; and the firmament sheweth his handiwork.—Ps. xix. 1.

Sch. O Lord, our Lord, how excellent is

thy name in all the earth, who hast set thy glory above the heavens.—Ps. viii. 1.

Sup. The earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.—Hab. ii. 14.

Sch. Thine, O Lord, is the greatness, and the power, and the glory.—1 Chron. xxix. 11.

Sup. The glory of the Lord shall be revealed, and all flesh shall see it together; for the mouth of the Lord hath spoken it. —Is. xl. 5.

Sch. They shall see the glory of the Lord, and the excellency of our God.—Is. xxxv. 2.

Sup. God who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God, in the face of Jesus Christ.—2 Cor. iv. 6.

Sch. Help us, O God of our salvation, for the glory of thy name.—Ps. lxxix. 9.

Hymn 3. C. M.

1. Father how wide thy glory shines!
   How high thy wonders rise!
Known through the earth by thousand signs,
   By thousands through the skies.

2. Those mighty orbs proclaim thy power;
   Their motions speak thy skill:

And on the wings of every hour
  We read thy patience still.

3. Part of thy name divinely stands.
  On all thy creatures writ;
They show the labor of thy hands,
  Or impress of thy feet:

4. But when we view thy strange design
  To save rebellious worms,
Where vengeance and compassion join
  In their divinest forms:

5. Here the whole Deity is known,
  Nor dares a creature guess
Which of the glories brighter shone,
  The justice or the grace.

6. Now the full glories of the Lamb
  Adorn the heavenly plains:
Bright seraphs learn Immanuel's name,
  And try their choicest strains.

7. O may I bear some humble part
  In that immortal song!
Wonder and joy shall tune my heart,
  And love command my tongue.

8. To Father Son and Holy Ghost,
  Who sweetly all agree,
To save a world of sinners lost,
  Eternal glory be.

LESSON IV.

CHARACTER OF GOD CONTINUED—HIS OMNIPOTENCE, OMNISCIENCE AND OMNIPRESENCE.

Superintendent. O Lord God, thou hast begun to shew thy servant thy greatness, and thy mighty hand; for what God is there in heaven or in earth, that can do according to thy works, and according to thy might.—Deut. iii. 24.

Scholars. The things which are impossible with men, are possible with God. With God all things are possible.—Luke xviii. 27: Mat. xix. 26.

Sup. Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales and the hills in a balance.—Isa. xl. 12.

Sch. He calleth them all by names, by the greatness of his might, for that he is strong in power; not one faileth.—Isa. xl. 26.

Sup. My hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens.—Is. xlviii. 13.

Sch. He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.—Jer. x. 12.

Sup. I have made the earth, the man and the beast that are upon the ground, by my great power, and by my outstretched arm, and have given it unto whom it seemed meet unto me.—Jer. xxvii. 5.

Sch. The invisible things of Him, from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead.—Rom. i. 20.

Sup. In his hand are the deep places of the earth, the strength of the hills is his also.—Ps. xcv. 4.

Sch. The Lord maketh a way in the sea, and a path in the mighty waters.—Isa. xliii. 16.

Sup. He doeth according to his will, in the army of heaven, and among the inhabitants of the earth, and none can stay his hand, or say unto him, What doest thou? —Dan. iv. 35.

Sch. The sea is his, and he made it, and his hands formed the dry land.—Ps. xcv. 5.

Sup. By his spirit he hath garnished the

heavens, his hand hath formed the crooked serpent.—Job xxvi. 13.

Sch. He doeth great things, and unsearchable, marvellous things without number.—Job v. 9.

Sup. Whatsoever God doeth, it shall be forever, nothing can be put to it, nor any thing taken from it.—Eccl. iii. 14.

Sch. In whose hand is the soul of every living thing, and the breath of all mankind. —Job xii. 10.

Sup. The Lord is a God of knowledge, and by him actions are weighed.—1 Sam. ii. 3.

Sch. There is not a word in my tongue, but lo, O Lord, thou knowest it altogether. —Ps. cxxxix. 4.

Sup. He that planted the ear, shall he not hear? he that formed the eye, shall he not see?—Ps. xciv. 9.

Sch. All things are naked and opened unto the eyes of him with whom we have to do.—Heb. iv. 13.

Sup. Whither shall I go from thy spirit, or whither shall I flee from thy presence.—Ps. cxxxix. 7.

Sch. If I ascend up into heaven, thou art there.—Ps. cxxxix. 8.

Sup. If I take the wings of the morn-

ing, and dwell in the uttermost parts of the sea, even there shall thy hand lead me, and thy right hand shall hold me.—Ps. cxxxix. 9, 10.

Hymn 4. L. M.

1. Before Jehovah's awful throne,
  Ye nations bow with sacred joy;
Know that the Lord is God alone,
  He can create, and he destroy.

2. His sovereign power, without our aid,
  Made us of clay, and form'd us men:
And when like wand'ring sheep we stray'd,
  He brought us to his fold again.

3. We'll crowd thy gates with thankful songs,
  High as the heavens our voices raise;
And earth, with her ten thousand tongues,
  Shall fill thy courts with sounding praise.

4. Wide as the world is thy command;
  Vast as eternity thy love;
Firm as a rock thy truth must stand,
  When rolling years shall cease to move.

LESSON V.

CHARACTER OF GOD CONTINUED—HIS LOVE.

Superintendent. Behold, what manner of love the Father hath bestowed upon us,

that we should be called the sons of God. —1 John iii. 1.

Scholars. Herein is love, not that we loved God, but that he loved us and sent his Son to be the propitiation for our sins. —John iv. 10.

Sup. God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.—John iii. 16.

Sch. If God so loved us, we ought also to love one another.—1 John iv. 11.

Sup. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments and abide in his love.—John xv. 10.

Sch. I have longed for thy salvation, O Lord, and thy law is my delight.—Ps. cxix. 174.

Sup. Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.—1 Cor. ii. 9.

Sch. I will love thee, O Lord, my strength. The Lord is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust.—Ps. xviii. 1, 2.

Sup. Trust in the Lord with all thy heart; and lean not unto thine own understanding;

in all thy ways acknowledge him, and he shall direct thy paths.—Prov. iii. 5, 6.

Sch. In thee, O Lord, do I put my trust; let me never be put to confusion.—Ps. lxxi. 1.

Sup. Whoso keepeth his word, in him verily is the love of God perfected, hereby know we that we are in him.—1 John ii. 5.

Sch. The Lord is merciful and gracious, slow to anger, and plenteous in mercy.—Ps. ciii. 8.

Sup. I love them that love me; and those that seek me early shall find me.—Prov. viii. 17.

Sch. Thy mercy is great above the heavens; and thy truth reacheth unto the clouds. —Ps. cviii. 4.

Sup. The mercy of the Lord is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children.—Ps. ciii. 17.

Sch. Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!—Ps. cvii. 8.

Sup. The Lord thy God will circumcise thy heart, and the heart of thy seed, to love the Lord thy God with all thine heart, and with all thy soul, that thou mayest live. —Deut. xxx. 6.

Sch. God is love, and he that dwelleth

in love, dwelleth in God, and God in him. —1 John iv. 16.

Sup. As the heaven is high above the earth, so great is his mercy towards them that fear him.—Ps. ciii. 11.

Sch. The Lord is a great God, and a great King, above all gods.—Ps. xcv. 3.

Sup. When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the Lord will hear them, I the God of Israel will not forsake them. —Is. xli. 17.

Sch. I, even I, am the Lord; and besides me there is no Savior.—Is. xliii, 11.

Sup. Know, therefore, that the Lord thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments, to a thousand generations.—Deut. vii. 9.

Sch. Truly God is good to Israel, even to such as are of a clean heart.—Ps. lxxiii. 1.

Sup. The Lord, the Lord God, merciful and gracious, long suffering, and abundant in goodness and truth, keeping mercy for thousands, forgiving iniquity, transgression and sin.—Exod. xxxiv. 6, 7.

Sch. This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners.—1 Tim. i. 15.

Sup. Greater love hath no man than this, that a man lay down his life for his friends. —John xv. 13.

Sch. In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.—1 John iv. 9.

Sup. Love not the world, neither the things that are in the world; if any man love the world, the love of the Father is not in him; for the world passeth away, and the lust thereof, but he that doeth the will of God abideth forever.—1 John ii. 15–17.

Sch. Quicken me, O Lord, according to thy loving-kindness; thy word is true from the beginning, and every one of thy righteous judgments endureth forever.—Ps. cxix. 159, 160.

Sup. Blessed be the Lord who daily loadeth us with benefits, even the God of our salvation.—Ps. lxviii. 19.

Sch. I will praise thee, O Lord my God, with all my heart, and I will glorify thy name forevermore.—Ps. lxxxvi. 12.

Sup. Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead.—1 Pet. i. 3.

Sch. Unto thee, O Lord, belongeth mercy; for thou renderest to every man according to his work.—Ps. lxii. 12.

Sup. The Lord is good, his mercy is everlasting, and his truth endureth to all generations.—Ps. c. 5.

Sch. Unto thee, O God, do we give thanks, unto thee do we give thanks for that thy name is near, thy wondrous works declare.—Ps. lxxv. 1.

Sup. The Lord, he is thy praise and he is thy God, that hath done for thee these great and terrible things which thine eyes have seen.—Deut. x. 21.

Sch. Great and marvellous are thy works Lord God Almighty; just and true are thy ways thou King of Saints.—Rev. xv. 3.

Sup. Declare the name of the Lord in Zion, and his praise in Jerusalem.—Ps. cii. 21.

Sch. Bless the Lord, O my soul, and forget not all his benefits.—Ps. ciii. 2.

Hymn 5. C. M.

1. Let every tongue thy goodness speak,
   Thou sovereign Lord of all,
Thy strength'ning hands uphold the weak,
   And raise the poor that fall.

2. When sorrows bow the spirit down,
   When virtue lies distrest;

Beneath the proud oppressor's frown,
  Thou giv'st the mourner rest.

3. Thou know'st the pains thy servants feel,
  Thou hear'st thy children's cry;
And their best wishes to fulfil,
  Thy grace is ever nigh.

4. Thy mercy never shall remove
  From men of heart sincere:
Thou sav'st the souls whose humble love
  Is join'd with holy fear.

5. My lips shall dwell upon thy praise,
  And spread thy fame abroad;
Let all the sons of Adam raise
  The honors of their God.

LESSON VI.

CHRIST—HIS DIVINE AND HUMAN NATURES.

Superintendent. In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God.—John i. 1, 2.

Scholars. All things were made by him; and without him was not any thing made that was made.—John i. 3.

Sup. Unto us a child is born, unto us a Son is given, and the government shall be upon his shoulder; and his name shall be

called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace.—Is. ix. 6.

Sch. At the name of Jesus every knee shall bow, of things in heaven and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.—Phil. ii. 10, 11.

Sup. Jesus answered them, my Father worketh hitherto, and I work. Therefore the Jews sought the more to kill him, because he not only had broken the Sabbath, but said also that God was his Father, making himself equal with God.—John v. 17, 18.

Sch. He received from God the Father honor and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.—2 Pet. i. 17.

Sup. But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me, that is to be Ruler in Israel; whose goings forth have been from of old, from everlasting.—Micah v. 2.

Sch. He was wounded for our transgressions, he was bruised for our iniquities; the

chastisement of our peace was upon him; and with his stripes we are healed.—Is. liii. 5.

Sup. Let this mind be in you, which was also in Christ Jesus; who, being in the form of God, thought it not robbery to be equal with God.—Phil. ii. 5, 6.

Sch. But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men.—Phil. ii. 7.

Sup. He was rich, yet for your sakes he became poor, that ye through his poverty might be rich.—2 Cor. viii. 9.

Sch. For verily he took not on him the nature of angels; but he took on him the seed of Abraham.—Heb. ii. 16.

Sup. For in that he himself hath suffered, being tempted, he is able to succor them that are tempted.—Heb. ii. 18.

Sch. Seeing then that we have a great High Priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.—Heb. iv. 14.

Sup. For God so loved the world, that he gave his only-begotten Son, that whosoever believeth in him should not perish, but have everlasting life.—John iii. 16.

Sch. Herein is love, not that we loved God, but that he loved us, and sent his Son

to be the propitiation for our sins.—1 John v. 10.

Hymn 6. C. M.

1. O for a thousand tongues to sing
   My great Redeemer's praise!
The glories of my God and King,
   The triumphs of his grace!

2. My gracious Master and my God,
   Assist me to proclaim,—
To spread through all the earth abroad
   The honors of thy Name.

3. Jesus! the Name that charms our fears,
   That bids our sorrows cease;
'Tis music in the sinner's ears,
   'Tis life, and health, and peace.

4. He breaks the power of cancell'd sin,
   He sets the pris'ner free;
His blood can make the foulest clean;
   His blood avail'd for *me*.

5. He speaks—and, listening to his voice,
   New life the dead receive;
The mournful, broken hearts rejoice;
   The humble poor believe.

6. Hear him, ye deaf; his praise, ye dumb,
   Your loosen'd tongues employ;
Ye blind, behold your Savior come
   And leap, ye lame, for joy.

LESSON VII.

CHRIST—AS MEDIATOR, REDEEMER AND SAVIOR.

Superintendent. There is one God, and one *Mediator* between God and men, the man Christ Jesus.—1 Tim. ii. 5.

Scholars. Who gave himself for our sins, that he might deliver us from this present evil world.—Gal. i. 4.

Sup. If any man sin, we have an advocate with the Father, Jesus Christ the righteous.—1 John ii. 1.

Sch. He entered into heaven itself, now to appear in the presence of God for us.—Heb. ix. 24.

Sup. When we were enemies we were reconciled to God by the death of his Son.—Rom. v. 10.

Sch. All things are of God, who hath reconciled us to himself by Jesus Christ.—2 Cor. v. 18.

Sup. It pleased the Father, that in him should all fulness dwell, and having made peace through the blood of his cross, by him to reconcile all things to himself.—Col. i. 19, 20.

Sch. That he might be a merciful and faithful High Priest in things pertaining to

God, to make reconciliation for the sins of the people.—Heb. ii. 17.

Sup. When the fulness of time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons.—Gal. iv. 4.

Sch. Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.—Tit. ii. 14.

Sup. But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification and redemption.—1 Cor. i. 30.

Sch. Being justified freely, by his grace, through the redemption that is in Jesus Christ.—Rom. iii. 24.

Sup. The *Redeemer* shall come to Zion, and unto them that turn from transgression in Jacob, saith the Lord.—Is. lix. 20.

Sch. The Father sent the Son to be the *Savior* of the world.—1 John iv. 14.

Sup. It became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the Captain of their salvation perfect through sufferings.—Heb. ii. 10.

Sch. According to his mercy he saved

us, by the washing of regeneration and renewing of the Holy Ghost, which he shed on us abundantly, through Jesus Christ our Savior.—Tit. iii. 5, 6.

Sup. Our Savior, Jesus Christ, hath abolished death, and hath brought life and immortality to light.—2 Tim. i. 10.

Sch. This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners.—1 Tim. i. 15.

Sup. By grace are ye saved, through faith, and that not of yourselves, it is the gift of God.—Eph. ii. 8.

Sch. Our conversation is in heaven, from whence we look for the Savior, the Lord Jesus Christ.—Phil. iii. 20.

Sup. If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thy heart that God hath raised him from the dead, thou shalt be saved.—Rom. x. 9.

Sch. We believe that through the grace of the Lord Jesus Christ we shall be saved. —Acts xv. 11.

Sup. Whosoever shall call on the name of the Lord shall be saved.—Acts ii. 21.

Sch. If the word spoken by angels was steadfast, and every transgression and disobedience receive a just recompense of reward, how shall we escape if we neglect so great salvation.—Heb. ii. 2, 3.

Hymn 7. 7s.

1. Jesus, lover of my soul,
  Let me to thy bosom fly,
While the nearer waters roll,
  While the tempest still is high;
Hide me, O my Savior, hide,
  Till the storm of life be past;
Safe into the haven guide,
  O receive my soul at last!

2. Other refuge have I none,
  Hangs my helpless soul on thee;
Leave, ah! leave me not alone,
  Still support and comfort me!
All my trust on thee is stay'd,
  All my help from thee I bring,
Cover my defenceless head
  With the shadow of thy wing.

3. Thou, O Christ, art all I want;
  More than all in thee I find:
Raise the fallen, cheer the faint,
  Heal the sick, and lead the blind.
Just and holy is thy name;
  I am all unrighteousness;
False, and full of sin, I am,
  Thou art full of truth and grace.

4. Plenteous grace with thee is found,
  Grace to cover all my sin:
Let the healing streams abound,
  Make and keep me pure within:
Thou of life the fountain art;
  Freely let me take of thee:
Spring thou up within my heart,
  Rise to all eternity!

LESSON VIII.

CHRIST-- BENEFITS OF HIS DEATH.

Superintendent. Being justified by *faith* we have peace with God, through our Lord Jesus Christ.—Rom. v. 1.

Scholars. Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost. —Tit. iii. 5.

Sup. Christ loved the Church and gave himself for it, that he might sanctify and cleanse it.—Eph. v. 25.

Sch. Unto every one of us is given grace according to the measure of the gift of Chrst. —Eph. iv. 7.

Sup. By him all that believe are justified from all things from which ye could not be justified by the law of Moses.—Acts xiii. 39.

Sch. The *grace* of God that bringeth salvation hath appeared to all men.—Tit. ii. 11.

Sup. The grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.—Rom. v. 15.

Sch. Of his fulness have we all received, and grace for grace.—John i. 16.

Sup. Labor not for the meat that perisheth, but for that meat which endureth

unto everlasting *life*, which the Son of Man shall give unto you.—John vi. 27.

Sch. Whosoever drinketh of the water that I shall give him, shall never thirst, but the water that I shall give him shall be in him a well of water springing up into everlasting life.—John iv. 14.

Sup. I am the living bread, which came down from heaven, if any man eat of this bread he shall live for ever.—John vi. 51.

Sch. He that hath the Son hath life, and he that hath not the Son of God hath not life.—1 John v. 12.

Sup. For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life which was with the Father, and was manifested unto us.—1 John i. 2.

Sch. In him was life, and the life was the light of men.—John i. 4.

Sup. Jesus saith, I am the way, and the truth and the life; no man cometh unto the Father but by me.—John xiv. 6.

Sch. Lord, to whom shall we go? thou hast the word of eternal life.—John vi. 68.

Sup. There shall be a fountain opened to the house of David and to the inhabitants of Jerusalem, for sin and for uncleanness.—Zech. xiii. 1.

Sch. He was wounded for our transgres-

sions, he was bruised for our iniquities, the chastisement of our peace was upon him, and with his stripes we are healed—Isa. liii. 5.

Sup. God having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.—Acts iii. 26.

Sch. Being now justified by his blood, we shall be saved from wrath, through him. —Rom. v. 9.

Sup. Thus it behooved Christ to suffer, and to rise from the dead the third day; and that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.—Luke xxiv. 46, 47.

Sch. Thou shalt call his name Jesus; for he shall save his people from their sins.—Mat. i. 21.

Sup. *Ask*, and it shall be given you; *seek* and ye shall find; *knock*, and it shall be opened unto you.—Matt. vii. 7.

Sch. If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not, and it shall be given him:—but let him *ask in faith*, nothing wavering.—James i. 5, 6.

Sup. *Repent* ye therefore, and be con-

verted, that your sins may be blotted out. —Acts iii. 19.

Sch. A broken and a contrite heart, O God, thou wilt not despise.—Ps. li. 17.

Sup. I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.—Is. xliii. 25.

Sch. The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit —Ps. xxxiv. 18.

Sup. By the deeds of the law, there shall no flesh be justified in his sight; for by the law is the knowledge of sin.—Rom. iii. 20.

Sch. But God commendeth his love toward us, in that while we were yet sinners, Christ died for us.—Rom. v. 8.

Sup. Being now justified by his blood, we shall be saved from wrath through him. —Rom. v. 9.

Sch. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace.—Eph. i. 7.

Sup. For by grace are ye saved, through faith; and that not of yourselves; it is the gift of God.—Eph. ii. 8.

Sch. Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regenera-

tion, and renewing of the Holy Ghost.—Tit. iii. 5.

Sup. If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thy heart that God hath raised him from the dead, thou shalt be saved —Rom. x. 9.

Sch. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.—Rom. x. 10.

Hymn 8. C. M.

1. Plunged in a gulf of dark despair,
   We wretched sinners lay,
Without one cheering beam of hope,
   Or spark of glimm'ring day.

2. With pitying eyes the Prince of grace
   Beheld our helpless grief;
He saw, and (O amazing love!)
   He ran to our relief.

3. Down from the shining seats above
   With joyful haste he fled,
Enter'd the grave in mortal flesh,
   And dwelt among the dead.

4. O for this love let rocks and hills
   Their lasting silence break!
And all harmonious human tongues
   The Savior's praises speak.

5. Angels, assist our mighty joys,
Strike all your harps of gold;
But when you raise your highest notes,
His love can ne'er be told!

LESSON IX.

CHRIST—BENEFITS OF HIS DEATH CONTINUED.

Superintendent. When we were yet without strength, in due time Christ died for the ungodly.—Rom. v. 6.

Scholars. God commendeth his love toward us, in that while we were yet sinners, Christ died for us.—Rom. v. 8.

Sup. I delivered unto you first of all that which I also received, how that Christ died for our sins, according to the Scriptures.—1 Cor. xv. 3.

Sch. I am the good shepherd; the good shepherd giveth his life for the sheep.—John x. 11.

Sup. He died for all, that they which live, should not henceforth live unto themselves but unto him, which died for them, and rose again.—2 Cor. v. 15.

Sch. He was wounded for our transgressions, he was bruised for our iniquities; the

chastisement of our peace was upon him; and with his stripes we are healed.—Is. liii. 5.

Sup. For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh but quickened by the Spirit.—1 Pet. iii. 18.

Sch. Christ also hath loved us, and hath given himself for us.—Eph. v. 2.

Sup. By his own blood he entered in once into the holy place, having obtained eternal redemption for us.—Heb. ix. 12.

Sch. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace.—Eph. i. 7.

Sup. The blood of Jesus Christ cleanseth us from all sin.—1 John i 7.

Sch. Being now justified by his blood, we shall be saved from wrath through him. Rom v. 9.

Sup. For it pleased the Father, that in him should all fullness dwell; and, having made peace through the blood of his cross, by him to reconcile all things unto himself. —Col. i. 19, 20.

Sch. Without shedding of blood is no remission.—Heb. ix. 22.

Sup. He is the propitiation for our sins;

and not for ours only, but also for the sins of the whole world.—1 John ii. 2.

Sch. We also joy in God, through our Lord Jesus Christ, by whom we have now received the atonement.—Rom. v. 11.

Sup. Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.—Tit. ii. 14.

Sch. The life which I now live in the flesh, I live by the faith of the Son of God, who loved me, and gave himself for me.—Gal. ii. 20.

Sup. God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.—John iii. 16.

Sch. God sent his only begotten Son into the world that we might live through him 1 John iv. 9.

Sup. The Lord Jesus Christ gave himself for our sins, that he might deliver us from this present evil world.—Gal. i. 3, 4.

Sch. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.—1 John iv. 10.

Sup. Unto him that loved us, and washed us from our sins in his own blood, and

hath made us kings and priests unto God and his Father.—Rev. i. 5, 6.

Sch. To him be glory and dominion for ever and ever. Amen.—Rev. i. 6.

HYMN 9. Four 6s & two 8s.

1. Arise, my soul, arise
Shake off thy guilty fears,
The bleeding Sacrifice
In my behalf appears;
Before the throne my Surety stands,
My name is written on his hands.

2. He ever lives above,
For me to intercede;
His all-redeeming love,
His precious blood, to plead;
His blood atoned for all our race,
And sprinkles now the throne of grace.

3. Five bleeding wounds he bears,
Received on Calvary;
They pour effectual prayers,
They strongly speak for me;
"Forgive him, O forgive," they cry,
"Nor let the ransom'd sinner die!"

4. The Father hears him pray,
His dear Anointed One:
He cannot turn away
The presence of his Son:
His Spirit answers to the blood,
And tells me I am born of God.

5. My God is reconciled,
His pard'ning voice I hear:
He owns me for his child,
I can no longer fear;
With confidence I now draw nigh,
And Father, Abba, Father, cry.

LESSON X.

THE HOLY GHOST—PROMISED.

Superintendent. This is my covenant with them, saith the Lord, my Spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the Lord, from henceforth and forever.—Isa. lix. 21

Scholars. I will pour out my spirit unto you, I will make known my words unto you. —Prov. i. 23.

Sup. I will pour water upon him that is thirsty, and floods upon the dry ground, I will pour my spirit upon thy seed, and my blessing upon thine offspring.—Isa. xliv. 3.

Sch. And I will give them one heart, and I will put a new spirit within you.—Ezek. xi. 19.

Sup. And I will put my spirit within you,

and cause you to walk in my statutes, and ye shall keep my judgments, and do them. —Ezek. xxxvi. 27.

Sch. This is the word of the Lord, Not by might, nor by power, but by my spirit, saith the Lord of Hosts.—Zech. iv. 6.

Sup. I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications.—Zech. xii. 10.

Sch. Except a man be born of Water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the Spirit, is spirit.—John iii. 5, 6.

Sup. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh and whither it goeth, so is every one that is born of the Spirit.—John iii. 8.

Sch. The love of God is shed abroad in our hearts, by the Holy Ghost which is given unto us.—Rom. v. 5.

Sup. There is therefore now no condemnation to them which are in Christ Jesus, who walk, not after the flesh, but after the spirit.—Rom. viii. 1.

Sch. For the law of the spirit of life in Christ Jesus hath made me free from the law of sin and death.—Rom. viii. 2.

Sup. Ye are nct in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ he is none of his.—Rom. viii. 9.

Sch. The Spirit itself beareth witness with our spirit, that we are the children of God. —Rom. viii. 16.

Sup. If the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.—Rom. viii. 11.

Sch. We know not what we should pray for as we ought, but the Spirit itself maketh intercession for us with groanings which cannot be uttered.—Rom. viii. 26.

Sup. But ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.—1 Cor. vi. 11.

Sch. God hath sent forth the Spirit of his Son into our hearts, crying Abba Father.—Gal. iv. 6.

Sup. The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen. —2 Cor. xiii. 14.

Sch. Wherefore comfort one another with these words.—1 Thess. iv. 18.

Hymn 10. C. M.

1. Come, Holy Spirit, heavenly Dove,
With all thy quick'ning powers,
Kindle a flame of sacred love
In these cold hearts of ours.

2. Look how we grovel here below,
Fond of these earthly toys;
Our souls, how heavily they go,
To reach eternal joys!

3. In vain we tune our formal songs,
In vain we strive to rise;
Hosannas languish on our tongues,
And our devotion dies.

4. And shall we then for ever live,
At this poor dying rate?
Our love so faint, so cold to thee,
And thine to us so great?

5. Come, Holy Spirit, heavenly Dove,
With all thy quick'ning powers;
Come, shed abroad a Savior's love,
And that shall kindle ours.

LESSON XI.

FRUITS OF THE HOLY GHOST.

Superintendent. The Lord said unto Moses, I will take of the Spirit which is upon

thee, and I will put it upon the elders, and they shall bear the burthen of the people with thee, that thou bear it not thyself alone.—Numb. xi. 17.

Scholars. Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.—1 John iv. 13.

Sup. Every spirit that confesseth that Jesus Christ is come in the flesh, is of God. —1 John iv. 2.

Sch. Hereby we know that he abideth in us, by the Spirit which he hath given us.—1 John iii. 24.

Sup. For this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. —1 Pet. iv. 6.

Sch. God, according to his mercy, saved us, by the washing of regeneration, and renewing of the Holy Ghost.—Tit. iii. 5.

Sup. Be thou an example of the believers in word, in conversation, in charity, in spirit, in faith, in purity.—1 Tim. iv. 12.

Sch. God hath not given us the spirit of fear, but of power, and of love, and of a sound mind.—2 Tim. i. 7.

Sup. God hath from the beginning chosen you to salvation, through sanctification

of the spirit, and belief of the truth.—2 Thes. ii. 13.

Sch. For through him we both have access by one spirit unto the Father.—Eph. ii. 18.

Sup. For the fruit of the spirit is in all goodness, and righteousness, and truth.—Eph. v. 9.

Sch. God hath also given unto us his Holy Spirit.—1 Thess. iv. 8.

Sup. The God of our Lord Jesus Christ, the Father of Glory, give unto you the spirit of wisdom and revelation in the knowledge of him.—Eph. i. 17.

Sch. We through the spirit wait for the hope of righteousness by faith.—Gal. v. 5.

Sup. He that was born after the flesh persecuted him that was born after the spirit.—Gal. iv. 29.

Sch. For the flesh lusteth against the spirit, and the spirit against the flesh, and these are contrary the one to the other.—Gal. v. 17.

Sup. But if ye be led by the spirit, ye are not under the law.—Gal. v. 18.

Sch. If we live in the spirit, let us also walk in the spirit.—Gal. v. 25.

Sup. The fruit of the spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance.—Gal. v. 22.

Sch. He that soweth to the spirit, shall of the spirit reap life everlasting.—Gal. vi. 8.

Sup. Seeing ye have purified your souls in obeying the truth through the spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently. 1 Pet. i. 22.

Sch. God hath not called us unto uncleanness, but unto holiness, and hath also given unto us his Holy Spirit.—1 Thess. iv. 7, 8.

Sup. Quench not the spirit.—1 Thess. v. 19.

Sch. Grieve not the Holy Spirit of God. —Eph. iv. 30.

Sup. The Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.—John xiv. 26.

Sch. Let not your heart be troubled, neither let it be afraid.—John xiv. 27.

Hymn 11. S. M.

2. O come and dwell in me,
Spirit of power within:
And bring the glorious liberty
From sorrow, fear, and sin!

2. This inward, dire disease,
  Spirit of health, remove,
Spirit of finish'd holiness,
  Spirit of perfect love.

3. Hasten the joyful day
  Which shall my sins consume,
When old things shall be done away,
  And all things new become.

4. I want the witness, Lord,
  That all I do is right,
According to thy will and word,
  Well pleasing in thy sight.

5. I ask no higher state;
  Indulge me but in this;
And soon or later then translate
  To my eternal bliss.

LESSON XII.

THE HOLY SCRIPTURES.

Superintendent. Search the Scriptures, for in them ye think ye have eternal life; and they are they which testify of me.—John v. 39.

Scholars. Thy word is a lamp unto my feet, and light unto my path.—Ps. cxix. 105.

Sup. The Holy Scriptures are able to

make thee wise unto salvation, through faith which is in Christ Jesus.—2 Tim. iii. 15.

Sch. Lead me in thy truth, and teach me; for thou art the God of my salvation. —Ps. xxv. 5.

Sup. Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein.—Rev. i. 3.

Sch. For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.—Heb. iv. 12.

Sup. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth, the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater; so shall my word be, that goeth forth out of my mouth; it shall not return unto me void, but it shall prosper in the thing whereto I sent it.—Is. lv. 10, 11.

Sch. The law of the Lord is perfect, converting the soul; the testimony of the Lord is sure, making wise the simple.—Ps. xix. 7.

Sup. Great peace have they which love thy law, and nothing shall offend them.—Ps. cxix. 165.

Sch. Thy word is true from the beginning; and every one of thy righteous judgments endureth for ever.—Ps. cxix. 160.

Sup. This book of the law shall not depart out of thy mouth, but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: For then thou shalt make thy way prosperous, and then thou shalt have good success.—Josh. i. 8.

Sch. Unless thy law had been my delight, I should then have perished in mine affliction.—Ps. cxix. 92.

Sup. Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.—Ps. i. 1.

Sch. But his delight is in the law of the Lord; and in his law doth he meditate day and night.—Ps. i. 2.

Sup. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.—Ps. i. 3.

Sch. Righteous art thou, O Lord, and upright are thy judgments. Thy word is very pure, therefore thy servant loveth it.—Ps. cxix. 137, 140.

Hymn 12. C. M.

1. Father of mercies, in thy word
  What endless glory shines;
For ever be thy name adored
  For these celestial lines.

2. Here may the wretched sons of want
  Exhaustless riches find,
Riches above what earth can grant,
  And lasting as the mind.

3. Here the fair tree of knowledge grows,
  And yields a free repast,
Sublimer sweets than nature knows
  Invite the longing taste.

4. Here the Redeemer's welcome voice
  Spreads heavenly peace around;
And life. and everlasting joys,
  Attend the blissful sound.

5. O may these heavenly pages be
  My ever dear delight;
And still new beauties may I see,
  And still increasing light!

6. Divine Instructer, gracious Lord,
  Be thou for ever near;
Teach me to love thy sacred word,
  And view my Savior there.

LESSON XIII.

SOURCE OF WISDOM.

Superintendent. Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end.—Ps. cxix. 33.

Scholars. My people shall know my name; therefore they shall know in that day that I am he that doth speak.—Is. lii. 6.

Sup. Let thy tender mercies come unto me, that I may live; for thy law is my delight.—Ps. cxix. 77.

Sch. He will teach us of his ways, and we will walk in his paths; for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.—Is. ii. 3.

Sup. If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.—James i. 5.

Sch. Behold, thou desirest truth in the inward part; and in the hidden part thou shalt make me to know wisdom.—Ps. li. 6.

Sup. The Lord giveth wisdom; out of his mouth cometh knowledge and understanding; he layeth up sound wisdom for the righteous.—Prov. ii. 6, 7.

Sch. Then spake Jesus unto them, say-

ing, I am the light of the world; he that followeth me, shall not walk in darkness, but shall have the light of life.—John viii. 12.

Sup. Evil men understand not judgment; but they that seek the Lord understand all things.—Prov. xxviii. 5.

Sch. Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.—Job xxviii. 28.

Sup. And a highway shall be there, and a way; and it shall be called, the way of holiness; the unclean shall not pass over it, but it shall be for those: the way-faring men, though fools, shall not err therein.—Is. xxxv. 8.

Sch. Good and upright is the Lord, therefore will he teach sinners in the way.—Ps. xxv. 8.

Sup. If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.—John vii. 17.

Sch. I will instruct thee, and teach thee in the way which thou shalt go; I will guide thee with mine eye.—Ps. xxxii. 8.

Sup. For God giveth to a man that is good in his sight, wisdom, and knowledge, and joy.—Eccl. ii. 26.

Sch. The preparations of the heart in

man, and the answer of the tongue is from the Lord.—Prov. xvi. 1.

Sup. I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.—Luke xxi. 15.

Sch. Blessed is the people that know the joyful sound; they shall walk, O Lord, in the light of thy countenance. In thy name shall they rejoice all the day; and in thy righteousness shall they be exalted.—Ps. lxxxix. 15, 16.

Hymn 13. L M

1. Happy the man that finds the grace,
The blessing of God's chosen race,
The wisdom coming from above,
The faith that sweetly works by love.

2. Happy, beyond description, he
Who knows "the Savior died for me!"
The gift unspeakable obtains,
And heavenly understanding gains.

3. Wisdom divine! who tells the price
Of wisdom's costly merchandize?
Wisdom to silver we prefer,
And gold is dross compared to her.

4. Her hands are fill'd with length of days,
True riches, and immortal praise—
Riches of Christ on all bestow'd,
And honor that descends from God.

5. To purest joys she all invites,
Chaste. holy, spiritual delights;
Her ways are ways of pleasantness,
And all her flowery paths are peace.

6. Happy the man who wisdom gains:
Thrice happy who his guest retains;
He owns, and shall for ever own,
Wisdom, and Christ, and heaven, are one.

LESSON XIV.

FRUITS OF WISDOM.

Superintendent. Happy is the man that findeth wisdom; and the man that getteth understanding, for the merchandize of it is better than the merchandize of silver, and the gain thereof than fine gold.—Prov. iii. 13, 14.

Scholars. A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsel.—Prov. i. 5.

Sup. Exalt her, and she shall promote thee; she shall bring thee to honor when thou dost embrace her.—Prov. iv. 8.

Sch. Wisdom is a defence, and money is a defence; but the excellency of knowledge

is, that wisdom giveth life to them that have it.—Eccl. vii. 12.

Sup. He is in the way of life, that keepeth instruction; but he that refuseth reproof, erreth.—Prov. x. 17.

Sch. I love them that love me; and those that seek me early shall find me.—Prov. viii. 17.

Sup. Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.—Prov. xix. 20.

Sch. A wise son heareth his father's instructions; but a scorner heareth not rebuke.—Prov. xiii. 1.

Sup. Whoso is wise, and will observe these things, even they shall understand the loving-kindness of the Lord.—Ps. cvii. 43.

Sch. They that be wise shall shine as the brightness of the firmament.—Dan. xii. 3.

Sup. Take fast hold of instruction, let her not go, keep her, for she is thy life.—Prov. iv. 13.

Sch. A man's wisdom maketh his face to shine, and the boldness of his face shall be changed.—Eccl. viii. 1.

Sup. And God said to Solomon, because this was in thine heart, and thou hast not asked riches, wealth, or honor, nor the life of thine enemies, neither yet hast asked

long life; but hast asked wisdom, and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king; wisdom and knowledge is granted unto thee, and I will give thee riches, and wealth, and honor.—2 Chron. i. 11, 12.

Sch. And this is life eternal, that they might know thee, the only true God, and Jesus Christ whom thou hast sent.—John xvii. 3.

Sup. Whoso loveth instruction loveth knowledge; but he that hateth reproof is brutish.—Prov. xii. 1.

Sch. He that walketh with wise men shall be wise; but a companion of fools shall be destroyed.—Prov. xiii. 20.

Sup. Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge.—Prov. xvi. 22.

Sch. Understanding is a well-spring of life unto him that hath it.—Prov. xiv. 7.

Sup. My son, eat thou honey, because it is good; and the honeycomb, which is sweet to thy taste, so shall the knowledge of wisdom be unto thy soul; when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off.—Prov. xxiv. 13, 14.

Sch. Teach me to do thy will; for thou

art my God; thy Spirit is good; lead me into the land of uprightness.—Ps. cxliii. 10.

HYMN 14. Four 8s & two 6s.

1. Be it my only wisdom here.
To serve the Lord with filial fear,
With loving gratitude;
Superior sense may I display,
By shunning every evil way,
And walking in the good.

2. O may I still from sin depart;
A wise and understanding heart,
Jesus, to me be given!
And let me through thy Spirit know,
To glorify my God below,
And find my way to heaven.

LESSON XV.

CALL TO REPENTENCE.

Superintendent. Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him, and to our God, for he will abundantly pardon.—Is. lv. 7.

Scholars. The times of this ignorance God winked at, but now commandeth all men every where, to repent.—Acts xvii. 30.

Sup. Repent, and be baptized, every one

of you, in the name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost.—Acts ii. 38.

Sch. It behooved Christ to suffer, and to rise from the dead the third day, that repentance and remission of sins should be preached in his name among all nations.—Luke xxiv. 46, 47.

Sup. When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the Lord thy God, and shalt be obedient unto his voice, he will not forsake thee, neither destroy thee.—Deut. iv. 30, 31.

Sch. Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.—Acts viii. 22.

Sup. Remember therefore from whence thou art fallen; and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candle-stick out of his place except thou repent.—Rev. ii. 5.

Sch. If the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.—Ezek. xviii. 21.

Sup. Thus saith the Lord, behold, I frame

evil against you, and devise a device against you; return ye now every one from his evil way, and make your ways and your doings good.—Jer. xviii. 11.

Sch. Turn us, O God of our salvation, and cause thine anger toward us to cease. —Ps. lxxxv. 4.

Sup. Repent, and turn yourselves from all your transgressions, so iniquity shall not be your ruin.—Ezek. xviii. 30.

Sch. Have I any pleasure at all that the wicked should die? saith the Lord God; and not that he should return from his ways, and live.—Ezek. xviii. 23.

Sup. As I live, saith the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live. Turn ye, turn ye from your evil ways, for why will ye die, O house of Israel?—Ezek. xxxiii. 11.

Sch. Come and let us return unto the Lord, for he hath torn, and he will heal us, he hath smitten, and he will bind us up.—Hos. vi. 1.

Sup. O Israel, return unto the Lord thy God, for thou hast fallen by thine iniquity, take with you words, and turn to the Lord, say unto him, take away all iniquity, and receive us graciously.—Hos. xiv. 1, 2.

Sch. I will heal their backsliding, I will love them freely, for mine anger is turned away from him —Hos. xiv. 4.

Sup. Therefore also now, saith the Lord, turn ye, even to me with all your heart, and with fasting, and with weeping, and with mourning.—Joel. ii. 12.

Sch. Thus saith the Lord of Hosts, turn ye unto me, and I will turn unto you.—Zech i 3.

Sup. If ye do return unto the Lord with all your hearts, and prepare your hearts unto the Lord, and serve him only, he will deliver you —1 Sam vii 3.

Sch. For I have no pleasure in the death of him that dieth, saith the Lord God; wherefore turn yourselves, and live ye.—Ezek. xviii, 32.

Hymn 15. L. M.

1. While life prolongs its precious light,
   Mercy is found, and peace is given ;
But soon, ah soon, approaching night
   Shall blot out every hope of heaven.

2. While God invites, how bless'd the day!
   How sweet the gospel's charming sound!
Come, sinners, haste, O haste away,
   While yet a pard'ning God is found.

3. Soon, borne on time's most rapid wing,
Shall death command you to the grave,
Before his bar your spirits bring,
And none be found to hear or save.

4. In that lone land of deep despair
No Sabbath's heavenly light shall rise,
No God regard your bitter prayer.
No Savior call you to the skies.

LESSON XVI.

FAITH.

Superintendent. Faith is the substance of things hoped for, the evidence of things not seen —Heb. xi. 1.

Scholars. Without faith it is impossible to please Him, for he that cometh to God, must believe that he is, and that he is a rewarder of them that diligently seek him. —Heb. xi. 6.

Sup. If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved —Rom. x. 9.

Sch. If we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.—1 Thess. iv. 14.

Sup. Ye are my witnesses, saith the Lord,

and my servant whom I have chosen, that ye may know and believe me, and understand that I am he.—Isa. xliii. 10.

Sch. This is God's commandment, that we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.—1 John iii. 23.

Sup. For with the heart, man believeth unto righteousness; and with the mouth, confession is made unto salvation.—Rom. x, 10.

Sch. Philip said to the eunuch, if thou believest with all thine heart, thou mayest (be baptized,) and he answered and said, I believe that Jesus Christ is the Son of God. —Acts viii. 37.

Sup. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.—1 John iv. 15.

Sch. Whosoever shall deny me before men, him will I also deny before my Father which is in heaven.—Matt. x. 33.

Sup. (Jesus said) they have known surely that I came out from thee, and they have believed that thou didst send me.—John xvii. 8.

Sch. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God.—1 John v. 5.

Sup. Let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.—Acts ii. 36.

Sch. We believe and are sure that thou art that Christ, the Son of the living God. —John vi. 69.

Sup. Continue in the faith, grounded and settled, and be not moved away from the hope of the gospel, which ye have heard.—Col. i. 23.

Sch. The life which I now live in the flesh, I live by the faith of the Son of God, who loved me, and gave himself for me.—Gal. ii. 20.

Sup. This is the victory that overcometh the world, even our faith.—1 John v. 4.

Sch. If we be dead with Christ, we believe that we shall also live with him.—Rom. vi. 8.

Sup. Believe in the Lord your God, so shall ye be established.—2 Chron. xx. 20.

Sch. Lord, I believe, help thou mine unbelief.—Mark ix. 24.

Hymn 16. C. M.

1. Approach, my soul, the mercy-seat,
   Where Jesus answers prayer :
There humbly fall before his feet,
   For none can perish there.

2. Thy promise is my only plea,
With this I venture nigh;
Thou call'st the burden'd soul to thee,
And such, O Lord, am I.

3. Bow'd down beneath a load of sin,
By Satan sorely prest,
By wars without, and fears within,
I come to thee for rest.

4. Be thou my shield and hiding-place,
That, shelter'd near thy side,
I may my fierce accuser face,
And tell him thou hast died.

5. O, wondrous love! to bleed and die,
To bear the cross and shame,
That guilty sinners, such as I,
Might plead his gracious name.

6. "Poor tempest-tossed soul, be still,
My promised grace receive;"—
'Tis Jesus speaks—I must, I will,
I can, I do believe.

LESSON XVII.

FAITH CONTINUED.

Superintendent. By grace are ye saved, through faith; and that not of yourselves: it is the gift of God.—Eph. ii. 8.

Scholars. We having the same spirit of

faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak.—2 Cor. iv. 13.

Sup. The fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance.—Gal. v. 22, 23.

Sch. Let us run with patience the race that is set before us, looking unto Jesus, the author and finisher of our faith.—Heb. xii. 1.

Sup. (Jesus said) neither pray I for these alone, but for them also which shall believe on me through their word.—John. xvii. 20.

Sch. Till we all come in the unity of the faith, and of the knowledge of the Son of God unto a perfect man.—Eph. iv. 13.

Sup. That which we have seen and heard declare we unto you, that ye also may have fellowship with us.—1 John i. 3.

Sch. The law was our schoolmaster to bring us unto Christ, that we might be justified by faith.—Gal. iii. 24.

Sup. But that no man is justified by the law in the sight of God, it is evident, for, The just shall live by faith.—Gal. iii. 11.

Sch. Being justified by faith, we have peace with God through our Lord Jesus Christ.—Rom. v. 1.

Sup. Whom God set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God.—Rom. iii. 25.

Sch. (Jesus said) Verily, verily, I say unto you, he that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation.—John v. 24.

Sup. As many as received Christ, to them gave he power to become the sons of God, even to them that believe on his name.—John i. 12.

Sch. We through the spirit wait for the hope of righteousness by faith.—Gal. v. 5.

Sup. The Father himself loveth you, because ye have loved me, and have believed that I came out from God.—John xvi. 27.

Sch. Christ hath redeemed us from the curse of the law; that we might receive the promise of the Spirit through faith.—Gal. iii. 13, 14.

Sup. I am come a light into the world, that whosoever believeth on me should not abide in darkness.—John xii. 46.

Sch. But be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ,

the righteousness which is of God by faith. —Phil. iii. 9.

Sup. The scripture hath concluded all under sin, that the promise by faith of Jesus Christ, might be given to them that believe.—Gal. iii. 22.

Sch. He that believeth on the Son of God hath the witness in himself.—1 John v. 10.

Sup. He that believeth and is baptized, shall be saved; but he that believeth not, shall be damned.—Mark xvi. 16.

Sch. He that believeth on me hath everlasting life.—John vi. 47.

Hymn 17. S. M.

1. Who in the Lord confide,
   And feel his sprinkled blood,
In storms and hurricanes abide,
   Firm as the mount of God:
Steadfast, and fix'd, and sure,
   His Sion cannot move;
His faithful people stand secure,
   In Jesus' guardian love.

2. As round Jerusalem
   The hilly bulwarks rise,
So God protects and covers them
   From all their enemies.
On every side he stands,
   And for his Israel cares;

And safe in his almighty hands
  Their souls for ever bears.

3. But let them still abide
  In thee, all-gracious Lord,
Till every soul is sanctified,
  And perfectly restored.
The men of heart sincere
  Continue to defend;
And do them good, and save them here,
  And love them to the end.

LESSON XVIII.

PRAYER.

Superintendent. The Lord is far from the wicked, but he heareth the prayer of the righteous.—Prov. xv. 29.

Scholars. Lord, teach us to pray.—Luke xi. 1.

Sup. The preparations of the heart in man, and the answer of the tongue, is from the Lord.—Prov. xvi. 1.

Sch. Hear my prayer, O Lord, and let my cry come unto thee.—Ps. cii. 1.

Sup. What things soever ye desire when ye pray, believe that ye receive them, and ye shall have them.—Mark xi. 24.

Sch. For thou, Lord, art good, and rea-

dy to forgive, and plenteous in mercy unto all them that call upon thee.—Ps. lxxxvi. 5.

Sup. Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you.—Matt. v. 44.

Sch. When I cry unto thee, then shall mine enemies turn back: this I know, for God is for me.—Ps. lvi. 9.

Sup. If we ask anything according to his will, he heareth us.—1 John v. 14.

Sch. Before they call, I will answer, and while they are yet speaking, I will hear, saith the Lord.—Is. lxv. 24.

Sup. Whosoever shall call on the name of the Lord shall be delivered.—Joel ii. 32.

Sch. O thou that hearest prayer, unto thee shall all flesh come.—Ps. lxv. 2.

Sup. Thus saith the Lord, I have heard thy prayer, I have seen thy tears, behold I will heal thee.—2 Kings xx. 5.

Sch. Let us go speedily to pray before the Lord.—Zech. viii. 21.

Sup. If two of you shall agree on earth, as touching anything that they shall ask, it shall be done for them, of my Father which is in heaven.—Matt. xviii. 19.

Sch. I will pay my vows unto the Lord now, in the presence of all his people.—Ps. cxvi. 18.

Sup. The Lord will fulfil the desire of them that fear him, he will also hear their cry, and will save them.—Ps. cxlv. 19.

Sch. Hear O Lord, when I cry with my voice; have mercy also upon me, and answer me.—Ps. xxvii. 7.

Sup. We know not what we should pray for as we ought, but the Spirit itself maketh intercession for us.—Rom. viii. 26.

Sch. Be merciful unto me, O Lord, for I cry unto thee daily.—Ps. lxxxvi. 3.

Sup. He that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.—Heb. xi. 6.

Sch. The Lord hath set apart him that is godly, for himself; the Lord will hear when I call unto him.—Ps. iv. 3.

Sup. Will God indeed dwell on the earth, behold the heaven, and heaven of heavens cannot contain thee; yet have thou respect unto the prayer of thy servant, and to his supplication, O Lord my God.—1 King viii. 27, 28.

Sch. O come let us worship and bow down; let us kneel before the Lord our Maker.—Ps. xcv. 6.

Hymn 18. 7s.

1. Lord, we come before thee now,
At thy feet we humbly bow;
O! do not our suit disdain;
Shall we seek thee, Lord, in vain?

2. Lord, on thee our souls depend;
In compassion now descend;
Fill our hearts with thy rich grace,
Tune our lips to sing thy praise.

3. In thine own appointed way,
Now we seek thee, here we stay;
Lord, we know not how to go
Till a blessing thou bestow.

4. Send some message from thy word,
That may joy and peace afford;
Let thy Spirit now impart
Full salvation to each heart.

5. Comfort those who weep and mourn,
Let the time of joy return;
Those that are cast down lift up,
Make them strong in faith and hope.

6. Grant that all may seek and find
Thee a gracious God, and kind;
Heal the sick, the captive free;
Let us all rejoice in thee.

LESSON XIX.

RIGHTEOUSNESS.

Superintendent. Break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor.—Dan. iv. 27.

Scholars. It shall be our righteousness, if we observe to do all these commandments before the Lord our God, as he hath commanded us.—Deut. vi. 25.

Sup. Except your righteousness shall exceed the righteousness of the Scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.—Matt. v. 20.

Sch. The righteous cry, and the Lord heareth, and delivereth them out of all their troubles.—Ps. xxxiv. 17.

Sup. Stand therefore, having your loins girt about with truth, and having on the breast-plate of righteousness.—Eph. vi. 14.

Sch. Every one that doeth righteousness is born of God.—1 John ii. 29.

Sup. And this I pray, that ye may be sincere and without offence till the day of Christ, being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.—Phil. i. 10, 11.

Sch. That we being dead to sins, should live unto righteousness.—1 Pet, ii. 24.

Sup. The Lord knoweth the way of the righteous, but the way of the ungodly shall perish.—Ps. i. 6.

Sch. Thou Lord, wilt bless the righteous, with favor wilt thou compass him as with a shield.—Ps. v. 12.

Sup. A little that a righteous man hath is better than the riches of many wicked, for the arms of the wicked shall be broken; but the Lord upholdeth the righteous.—Ps. xxxvii. 16, 17.

Sch. The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger.—Job xvii. 9.

Sup. The righteous shall flourish like the palm tree, he shall grow like a cedar in Lebanon.—Ps. xcii. 12.

Sch. Blessed is he that doeth righteousness at all times.—Ps. cvi. 3.

Sup. The hope of the righteous shall be gladness: but the expectation of the wicked shall perish.—Prov. x. 28.

Sch. A man shall not be established by wickedness, but the root of the righteous shall not be moved.—Prov. xii. 3.

Sup. As righteousness tendeth to life, so he that pursueth evil, pursueth it to his own death.—Prov. xi. 19.

Sch. Evil pursueth sinners, but to the righteous good shall be repaid.—Prov. xiii. 21.

Sup. Righteousness exalteth a nation, but sin is a reproach to any people.—Prov. xiv. 34.

Sch. He that followeth after righteousness and mercy, findeth life, righteousness, and honor.—Prov. xxi. 21.

Sup. The work of righteousness shall be peace; and the effect of righteousness, quietness, and assurance for ever.—Is. xxxii. 17.

Sch. Say ye to the righteous, that it shall be well with him, for they shall eat the fruit of their doings.—Isa. iii. 10.

Sup. The righteous, and the wise, and their works, are in the hand of God.—Eccl. ix. 1.

Sch. Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways.—Is. lxiv. 5.

Sup. He shall dwell on high, his place of defence shall be the munitions of rocks, bread shall be given him, his waters shall be sure.—Is. xxxiii. 16.

Sch. Righteous art thou, O Lord, and upright are thy judgments, the righteousness of thy testimonies is everlasting, give me understanding, and I shall live.—Ps. cxix. 137, 144.

Hymn 19. S. M.

1. A charge to keep I have,
  A God to glorify;
A never-dying soul to save,
  And fit it for the sky;
To serve the present age,
  My calling to fulfil;—
O may it all my powers engage,
  To do my Master's will!

2. Arm me with jealous care,
  As in thy sight to live;
And, O thy servant, Lord, prepare,
  A strict account to give?
Help me to watch and pray,
  And on thyself rely,
Assured if I my trust betray,
  I shall for ever die.

LESSON XX.

TRUST IN GOD.

Superintendent. Trust in the Lord with all thy heart; and lean not unto thine own understanding; in all thy ways acknowledge him, and he shall direct thy paths.—Prov. iii. 5, 6.

Scholars. Thou shalt guide me with thy counsel, and afterward receive me to glory. —Ps. lxxiii. 24.

Sup. It is better to trust in the Lord, than to put confidence in princes.—Ps. cxviii. 9.

Sch. The Lord shall be thy confidence, and shall keep thy foot from being taken. —Prov. iii. 26.

Sup. Whoso putteth his trust in the Lord shall be safe.—Prov. xxix. 25.

Sch. Thou, Lord, wilt bless the righteous; with favor wilt thou compass him as with a shield.—Ps. v. 12.

Sup. The Lord, he is the rock, his work is perfect; for all his ways are judgment, a God of truth, and without iniquity, just and right is he.—Deut. xxxii. 4.

Sch. The God of my rock, in him will I trust, he is my shield, and the horn of my salvation, my high tower, and my refuge, my Savior.—2 Sam. xxii. 3.

Sup. The Lord God is a sun and shield; the Lord will give grace and glory; no good thing will he withhold from them that walk uprightly.—Ps. lxxxiv. 11.

Sch. Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.—Ps. lxiii. 7.

Sup. Fear thou not, for I am with thee; be not dismayed, for I am thy God; I will strengthen thee; yea, I will help thee; yea,

I will uphold thee with the right hand of my righteousness.—Is. xli. 10.

Sch. Help us O God of our salvation, for the glory of thy name.—Ps. lxxix. 9.

Sup. Let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.—Heb. iv. 16.

Sch. The Lord is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust.—Ps. xviii. 2.

Sup. I, the Lord thy God, will hold thy right hand, saying unto thee, fear not, I will help thee.—Is. xli. 13.

Sch. In thee, O Lord, do I put my trust, let me never be put to confusion.—Ps. lxxi. 1.

Sup. Consider the lilies of the field, how they grow; they toil not, neither do they spin; and yet I say unto you, that even Solomon, in all his glory, was not arrayed like one of these; Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?—Matt. vi. 28, 29, 30.

Sch. Be merciful unto me, O God, be merciful unto me, for my soul trusteth in thee; yea, in the shadow of thy wings will I make my refuge.—Ps. lvii. 1.

Hymn 20. C. M.

1. God moves in a mysterious way,
   His wonders to perform ;
He plants his footsteps in the sea,
   And rides upon the storm.

2. Deep in unfathomable mines
   Of never-failing skill
He treasures up his bright designs,
   And works his sovereign will.

3. Ye fearful saints, fresh courage take ;
   The clouds ye so much dread
Are big with mercy, and shall break
   In blessings on your head.

4. Judge not the Lord by feeble sense,
   But trust him for his grace,
Behind a frowning providence
   He hides a smiling face.

5. His purposes will ripen fast,
   Unfolding every hour :
The bud may have a bitter taste,
   But sweet will be the flower.

6. Blind unbelief is sure to err,
   And scan his work in vain ;
God is his own interpreter,
   And he will make it plain.

LESSON XXI.

CONFIDENCE IN GOD.

Superintendent. (The Lord said to Jacob,) behold; I am with thee, and will keep thee in all places whither thou goest; and will bring thee again into this land; for I will not leave thee.—Gen. xxviii. 15.

Scholars. Keep me, O Lord, from the hands of the wicked.—Ps. cxl. 4.

Sup. The Lord will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.—1 Sam. ii. 9.

Sch. O that thou wouldst bless me, and that thou wouldst keep me from evil.—1 Chron. iv. 10.

Sup. Let them that suffer according to the will of God, commit the keeping of their souls to him in well-doing, as unto a faithful Creator.—1 Pet. iv. 19.

Sch. Lord, who is like unto thee? which deliverest the poor from him that is too strong for him, yea, the poor and the needy, from him that spoileth him.—Ps. xxxv. 10.

Sup. If ye be reproached for the name of Christ, happy are ye; for the Spirit of

glory and of God resteth upon you.—1 Pet. iv. 14.

Sch. Thou art my hiding-place—thou shalt compass me about with songs of deliverance.—Ps. xxxii. 7.

Sup. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations. —Is. lxi. 11.

Sch. O keep my soul and deliver me, let me not be ashamed; for I put my trust in thee.—Ps. xxv. 20.

Sup. Cast all your care upon him; for he careth for you.—1 Pet. v. 7.

Sch. God is our refuge and strength, a very present help in trouble.—Ps. xlvi. 1.

Sup. The Lord is faithful, who shall establish you, and keep you from evil.—2 Thess. iii. 3.

Sch. Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation.—Ps. lxviii. 19.

Sup. Behold, God is great, and we know him not, neither can the number of his years be searched out.—Job xxxvi. 26.

Sch. The Lord is my strength and my shield, my heart trusted in him, and I am helped.—Ps. xxviii. 7.

Sup. Thus saith the Lord that created thee O Jacob, and he that formed thee O Israel, fear not; for I have redeemed thee, I have called thee by thy name, thou art mine.—Is. xliii. 1.

Sch. Thou hast granted me life and favor, and thy visitation hath preserved my Spirit.—Job x. 12.

Sup. I pray God, your whole spirit, and soul, and body, be preserved blameless, unto the coming of our Lord Jesus Christ. —1 Thess. v. 23.

Sch. For I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him.—2 Tim. i. 12.

Sup. Thou, even thou, art Lord alone; thou hast made heaven, the heaven of heavens, with all their host, and earth and all things that are therein; and seas and all that is therein, and thou preservest them all; and the host of heaven worshipeth thee.—Neh. ix. 6.

Sch. Thou art my hope, O Lord God; thou art my trust from my youth.—Ps. lxxi. 5.

HYMN 21. 8s, 7s, & 4s.

1. Guide me, O thou great Jehovah,
Pilgrim through this barren land;
I am weak, but thou art mighty;
Hold me with thy powerful hand:
Bread of heaven,
Feed me till I want no more.

2. Open, Lord, the crystal fountain
Whence the healing waters flow:
Let the fiery, cloudy pillar,
Lead me all my journey through;
Strong Deliv'rer!
Be thou still my strength and shield.

3. When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction,
Land me safe on Canaan's side:
Songs of praises—
I will ever give to thee.

LESSON XXII.

SANCTIFICATION.

Superintendent. I am the Lord your God; ye shall therefore sanctify yourselves, and ye shall be holy, for I am holy.—Lev. xi. 44.

Scholars. Without holiness, no man shall see the Lord.—Heb. xii. 14.

Sup. The very God of peace sanctify you wholly, and I pray God, your whole spirit, and soul, and body, be preserved blameless unto the coming of our Lord Jesus Christ.—1 Thess. v. 23.

Sch. We all are changed into the image of Christ as by the Spirit of the Lord.—2 Cor. iii. 18.

Sup. God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth.—2 Thess. ii. 13.

Sch. Wash me thoroughly from my iniquity, and cleanse me from my sin.—Ps. li. 2.

Sup. Though your sins be as scarlet, they shall be as white as snow, though they be red like crimson, they shall be as wool.—Is. i. 18.

Sch. This is the will of God, even your sanctification.—1 Thess. iv. 3.

Sup. The Lord appeared to Abram, and said unto him, I am the Almighty God: walk before me, and be thou perfect.—Gen. xvii. 1.

Sch. O Jerusalem, wash thine heart from wickedness that thou mayest be saved.—Jer. iv. 14.

Sup. And I will cleanse them from all

their iniquity whereby they have sinned against me, and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me. —Jer. xxxiii. 8.

Sch. Cleanse thou me from secret faults. —Ps. xix. 12.

Sup. Then will I sprinkle clean water upon you, and ye shall be clean; from all your filthiness, and from all your idols, will I cleanse you.—Ezek. xxxvi. 25.

Sch. Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.—Heb. x. 22.

Sup. Every man that hath this hope in him purifieth himself, even as he is pure.—1 John iii. 3.

Sch. Christ gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.—Tit. ii. 14.

Sup. Follow after righteousness, godliness, faith, love, patience, meekness, fight the good fight of faith.—1 Tim. vi. 11.

Sch. Let us have grace, whereby we may serve God acceptably, with reverence and godly fear.—Heb. xii. 28.

Sup. What manner of persons ought ye to be in all holy conversation and godliness. —2 Pet. iii. 11.

Sch. The grace of God that bringeth salvation hath appeared to all men, teaching us, that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world.—Tit. ii. 11, 12.

Sup. Godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.—1 Tim. iv. 8.

Sch. The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished.—2 Pet ii. 9.

Sup. The Lord shall preserve thee from all evil; he shall preserve thy soul.—Ps. cxxi. 7.

Sch. I have longed for thy salvation, O Lord.—Ps. cxix. 174.

Hymn 22. C. M.

1. O for a heart to praise my God,
   A heart from sin set free!
   A heart that always feels thy blood
   So freely spilt for me!—

2. A heart resign'd, submissive, meek,
My great Redeemer's throne,—
Where only Christ is heard to speak,
Where Jesus reigns alone.

3. O for a lowly, contrite heart,
Believing, true, and clean!
Which neither life nor death can part
From Him that dwells within:

4. A heart in every thought renew'd,
And full of love divine;
Perfect, and right, and pure, and good—
A copy, Lord, of thine.

LESSON XXIII.

UNBELIEF.

Superintendent. The Lord spake unto Moses and Aaron, because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.—Num. xx. 12.

Scholars. The Lord said, how long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them?—Num. xiv. 11.

Sup. He that believeth not, is condemn-

ed already; because he hath not believed in the name of the only begotten Son of God.—John iii. 18.

Sch. He that believeth not, shall be damned.—Mark xvi. 16.

Sup. He that believeth not the Son, shall not see life, but the wrath of God abideth on him.—John iii. 36.

Sch. If ye believe not that I am he, ye shall die in your sins.—John viii. 24.

Sup. He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.—John xii. 84.

Sch. They received not the love of the truth, that they might be saved.—2 Thess. ii. 10.

Sup. For this cause, God shall send them strong delusion, that they should believe a lie.—2 Thess. ii. 11.

Sch. That they all might be damned, who believed not the truth; but had pleasure in unrighteousness.—2 Thess. ii. 12.

Sup. Unto them that are defiled and unbelieving, is nothing pure: but even their mind and conscience is defiled.—Titus i. 15.

Sch. The just shall live by faith; but if any man draw back, my soul shall have no pleasure in him.—Heb. x. 38.

Sup. Unto us was the gospel preached, as well as unto them; but the word preached did not profit them, not being mixed with faith in them that heard it.—Heb. iv. 2.

Sch. We are not of them who draw back unto perdition, but of them that believe to the saving of the soul.—Heb. x. 39.

Sup. Whosoever denieth the Son, the same hath not the Father.—1 John ii. 23.

Sch. Ye believe not, because ye are not of my sheep.—John x. 26.

Sup. For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.—Matt. xiii. 15.

Sch. The God of this world hath blinded the minds of them which believe not.—2 Cor. iv. 4.

Sup. Had ye believed Moses, ye would have believed me: for he wrote of me; but if ye believe not his writings, how shall ye believe my words?—John v. 46, 47.

Sch. Let us labor therefore, to enter into that rest, (that remaineth for the people of God,) lest any man fall after the same example of unbelief.—Heb. iv. 11.

Sup. The children of Israel did secretly those things that were not right, against the Lord their God; they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the Lord their God.—2 Kings xvii. 9, 14.

Sch. Therefore the Lord was very angry with Israel; and the Lord rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.—2 Kings xvii. 18, 20.

Hymn 23. L. M.

1. O for a glance of heavenly day,
To take this stubborn heart away,
And thaw with beams of love divine,
This heart, this frozen heart of mine!

2. The rocks can rend; the earth can quake;
The seas can roar; the mountains shake:
Of feeling, all things show some sign,
But this unfeeling heart of mine.

3. Thy judgments, too, unmoved I hear,
(Amazing thought!) which devils fear;
Goodness and wrath in vain combine
To stir this stupid heart of mine.

4. But something yet can do the deed;
And that bless'd something much I need:
Thy Spirit can from dross refine,
And melt and change this heart of mine.

LESSON XXIV.

THE CHRISTIAN GRACES.

Superintendent. Be ye *kind* one to another, tender hearted, *forgiving* one another, even as God for Christ's sake hath forgiven you.—Eph. iv. 32.

Scholars. God *comforteth* us in all our tribulations, that we may be able to comfort them which are in any trouble.—2 Cor. i. 4.

Sup. Walk in *love*, as Christ also hath loved us, and hath given himself for us.—Eph. v. 2.

Sch. Giving no offence, in anything.—2 Cor. vi. 3.

Sup. Ye ought to *forgive* and *comfort* him, (your fellow-being,) lest perhaps such an one should be swallowed up with overmuch sorrow.—2 Cor. ii. 7.

Sch. Charity suffereth long and is *kind*.—1 Cor. xiii. 4.

Sup. A man that hath friends, must show himself *friendly:* and there is a friend, that sticketh closer than a brother.—Prov. xviii. 24.

Sch. Iron sharpeneth iron, so a man sharpeneth the countenance of his friend.—Prov. xxvii. 17.

Sup. We then that are strong ought to *bear the infirmities of the weak*, and not to please ourselves.—Rom. xv. 1.

Sch. Greater *love* hath no man than this, that a man lay down his life for his friends. —John xv. 13.

Sup. Bear ye one another's burdens, and so fulfil the law of Christ.—Gal. vi. 2.

Sch. Charity beareth all things, believeth all things, hopeth all things, endureth all things.—1 Cor. xiii. 7.

Sup. Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness, considering thyself, lest thou also be tempted.—Gal. vi. 1.

Sch. *Judge not*, that ye be not judged; for with what judgment ye judge, ye shall be judged, and with what measure ye mete, it shall be measured to you again.—Matt. vii. 1, 2.

Sup. For wherein thou *judgest* another, thou condemneth thyself, for thou that judgest doest the same things.—Rom. ii. 1.

Sch. Let not him that eateth, despise him that eateth not, and let not him which eateth not, judge him that eateth; for God hath received him; who art thou that *judgest* another man's servant? to his own

master he standeth or falleth.—Rom. xiv. 3, 4.

Sup. Why dost thou *judge* thy brother? or why dost thou set at naught thy brother? for we shall all stand before the judgment seat of Christ.—Rom. xiv. 10.

Sch. Let us not therefore judge one another any more.—Rom. xiv. 13.

Sup. Let no man despise thy youth; but be thou an *example* of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.—1 Tim. iv. 12.

Sch. *Walk honestly* toward them that are without, and that ye may have lack of nothing.—1 Thess. iv. 12.

Sup. *Let your light so shine* before men, that they may see your good works, and glorify your Father which is in heaven.—Matt. v. 16.

Sch. Study to be quiet, and to do your own business.—1 Thess. iv. 11.

Sup. If sinners entice thee, consent thou not.—Prov. i. 10.

Sch. Walk not thou in the way with them, refrain thy foot from their path.—Prov. i. 15.

Hymn 24. C. M.

1. Try us, O God, and search the ground
   Of every sinful heart:
Whate'er of sin in us is found,
   O bid it all depart!

2. When to the right or left we stray,
   Leave us not comfortless;
But guide our feet into the way
   Of everlasting peace.

3. Help us to help each other, Lord,
   Each other's cross to bear:
Let each his friendly aid afford,
   And feel his brother's care.

4. Help us to build each other up,
   Our little stock improve;
Increase our faith, confirm our hope,
   And perfect us in love.

5. Up into thee, our living Head.
   Let us in all things grow;
Till thou hast made us free indeed,
   And spotless here below.

6. Then, when the mighty work is wrought,
   Receive thy ready bride:
Give us in heaven a happy lot
   With all the sanctified.

LESSON XXV.

THE CHRISTIAN GRACES CONTINUED.

Superintendent. Rest in the Lord, and *wait patiently* for him, fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.—Ps. xxxvii. 7.

Scholars. I waited *patiently* for the Lord, and he inclined unto me, and heard my cry. —Ps. xl. 1.

Sup. To them who by *patient* continuance in well-doing seek for glory and honor and immortality, (God will give,) eternal life.—Rom. ii. 7.

Sch. Whatsoever things were written aforetime, were written for our learning, that we through *patience* and comfort of the scriptures might have hope.—Rom. xv. 4.

Sup. If we hope for that we see not, then do we with *patience* wait for it.—Rom. viii. 25.

Sch. If when we do well and suffer for it, we take it *patiently*, this is acceptable to God.—1 Pet. ii. 20.

Sup. Be ye also *patient*, stablish your hearts, for the coming of the Lord draweth nigh.—Jas. v. 8.

Sch. We glory in tribulations, also, knowing that tribulation worketh *patience.*—Rom. v. 3.

Sup. Let us run with *patience* the race that is set before us, looking unto Jesus, the author and finisher of our faith.—Heb. xii 1, 2.

Sch. Rejoicing in hope, *patient* in tribulation, continuing instant in prayer.—Rom. xii 12.

Sup. The Lord direct your hearts into the love of God, and into the *patient* waiting for Christ.—2 Thess. iii. 5.

Sch. Abraham, after he had *patiently* endured, obtained the promise.—Heb. vi. 15.

Sup. We give thanks to God always for you all, making mention of you in our prayers; remembering without ceasing your work of faith, and labor of love, and *patience* of hope in our Lord Jesus Christ, in the sight of God and our Father.—1 Thess. i. 2, 3.

Sch. Be *patient* toward all men, see that none render evil for evil unto any man.—1 Thess. v. 14, 15.

Sup. Ye have heard of the *patience* of Job, and have seen the end of the Lord, that the Lord is very pitiful and of tender mercy.—James v. 11.

Sch. The *patient* in spirit is better than the proud in spirit.—Eccl. vii. 8.

Sup. Add to your faith virtue, and to virtue knowledge, and to knowledge temperance, and to temperance *patience*, and to patience godliness, and to godliness brotherly kindness, and to brotherly kindness charity.—2 Pet. i. 5, 6, 7.

Sch. (Paul said) I have learned in whatsoever state I am, therewith to be *content*. —Phil. iv. 11.

Sup. Godliness with *contentment* is great gain.—1 Tim. vi. 6.

Sch. Having food and raiment, let us be therewith *content*.—1 Tim. vi. 8.

Sup. Let your conversation be without covetousness, and be *content* with such things as ye have, for he hath said, I will never leave thee, nor forsake thee.—Heb. xiii. 5.

Sch. Do all things without murmurings and disputings.—Phil. ii. 14.

Sup. *Grudge not*, one against another, lest ye be condemned.—James v. 9.

Sch. Give to him that asketh thee, and from him that would borrow of thee turn not thou away.—Matt. v. 42.

Sup. Use hospitality one to another without grudging.—1 Pet. iv. 9.

Sch. As every man hath received, so minister one to another.—1 Pet. iv. 10.

Hymn 25. C. M.

1. I Want a principle within,
  Of jealous, godly fear;
A sensibility of sin,
  A pain to feel it near.

2. I want the first approach to feel
  Of pride or fond desire;
To catch the wand'ring of my will,
  And quench the kindling fire.

3. From thee that I no more may part,
  No more thy goodness grieve,
The filial awe, the fleshly heart,
  The tender conscience give.

4. Quick as the apple of an eye,
  O God, my conscience make!
Awake my soul when sin is nigh,
  And keep it still awake.

5. If to the right or left I stray,
  That moment, Lord, reprove,
And let me weep my life away,
  For having grieved thy love.

6. O may the least omission pain,
  My well instructed soul!
And drive me to the blood again,
  Which makes the wounded whole.

LESSON XXVI.

THE CHRISTIAN GRACES CONTINUED.

Superintendent. If a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of *meekness*.—Gal. vi. 1.

Scholars. The fruit of the spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, *meekness*, temperance.—Gal. v. 22, 23.

Sup. Who is a wise man, and endued with knowledge among you? let him shew out of a good conversation his works with *meekness* of wisdom.—James iii. 13.

Sch. The *meek* will he guide in judgment, and the *meek* will he teach his way.—Ps. xxv. 9.

Sup. The Lord lifteth up the *meek*, he casteth the wicked down to the ground.—Ps. cxlvii. 6.

Sch. Blessed are the *meek*, for they shall inherit the earth.—Matt. v. 5.

Sup. Seek ye the Lord all ye *meek* of the earth, which have wrought his judgment, seek righteousness, seek *meekness*, it may be ye shall be hid in the day of the Lord's anger.—Zeph. ii. 3.

Sch. The ornament of a *meek* and quiet spirit is in the sight of God of great price. 1 Pet. iii. 4.

Sup. This is God's commandment, that we should believe on the name of his son Jesus Christ, and *love* one another as he gave us commandment.—1 John iii. 23.

Sch. Let us love one another; for love is of God.—1 John iv. 7.

Sup. Let us not love in word, neither in tongue, but in deed and in truth.—1 John iii. 18.

Sch. We know that we have passed from death unto life, because we love the brethren.—1 John iii. 14.

Sup. Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you and persecute you.—Matt. v. 44.

Sch. Owe no man any thing, but to *love* one another, for he that loveth another hath fulfilled the law.—Rom. xiii. 8.

Sup. If a man say, I love God, and hateth his brother, he is a liar, for he that loveth not his brother whom he hath seen, how can he love God, whom he hath not seen?—1 John iv. 20.

Sch. He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.—1 John ii. 10.

Sup. He that loveth not, knoweth not God, for God is love.—1 John iv. 8.

Sch. If we love one another, God dwelleth in us, and his love is perfected in us. —1 John iv. 12.

Sup. See that ye love one another with a pure heart fervently.—1 Pet. i. 22.

Sch. By this we know that we love the children of God, when we love God, and keep his commandments.—1 John v. 2.

Sup. Be kindly affectioned one to another with brotherly love; in honor preferring one another.—Rom. xii. 10.

Sch. This commandment have we from Him, that he who loveth God, love his brother also.—1 John iv. 21.

Sup. The Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you — 1 Thess. iii. 12.

Sch. If we love one another, God dwelleth in us and his love is perfected in us.— 1 John iv. 12.

Hymn 26. C. M.

1. Giver of concord. Prince of peace,
   Meek lamb-like Son of God,
Bid our unruly passions cease,
   By thy atoning blood.

2. Rebuke our rage, our passions chide,
Our stubborn wills control,
Beat down our wrath, root out our pride,
And calm our troubled soul.

3. Subdue in us the carnal mind.
Its enmity destroy,
With cords of love our spirits bind,
And melt us into joy.

4. Us into closest union draw,
And in our inward parts
Let kindness sweetly write her law,
And love command our hearts.

5. Savior, look down with pitying eyes,
Our jarring wills control.
Let cordial, kind affections rise,
And harmonize the soul.

6. O let us find the ancient way,
Our wond'ring foes to move,
And force the heathen world to say,
"See how these Christians love!"

LESSON XXVII.

THE CHRISTIAN GRACES CONTINUED.

Superintendent. Humble yourselves in the sight of the Lord, and he shall lift you up. —James iv. 10.

Scholars. Lord, make me to know mine

end, and the measure of my days, what it is; that I may know how frail I am.—Ps. xxxix. 4.

Sup. What doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?—Mic. vi. 8.

Sch. For better it is that it be said unto thee, come up hither, than thou shouldst be put lower.—Prov. xxv. 7.

Sup. Submit yourselves one to another in the fear of God.—Eph. v. 21.

Sch. Better is it to be of an humble spirit with the lowly, than to divide the spoils with the proud.—Prov. xvi. 19.

Sup. For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit to revive the spirit of the humble, and to revive the heart of the contrite ones. —Is. lvii. 15.

Sch. Blessed are the poor in spirit, for theirs is the kingdom of heaven.—Matt. v. 3.

Sup. Whosoever shall humble himself as a little child, the same is greatest in the kingdom of heaven.—Matt. xviii. 4.

Sch. God resisteth the proud, but giveth grace unto the humble.—James iv. 6.

Sup. Thus saith the Lord God of Israel, Because thy heart was tender and thou hast humbled thyself before the Lord, and hast rent thy clothes and wept before me, I also have heard thee saith the Lord.—2 Kings xxii. 19.

Sch. O Lord, thou hast heard the desire of the humble, thou wilt prepare their heart, thou wilt cause thine ear to hear.—Ps. x. 17.

Sup. Though the Lord be high, yet hath he respect unto the lowly.—Ps. cxxxiiii. 6.

Sch. By humility and the fear of the Lord, are riches, and honor, and life.—Prov. xxii. 4.

Sup. I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.—Rom. xii. 3.

Sch. Lord, what is man, that thou takest knowledge of him; or the son of man that thou makest account of him?—Ps. cxliv. 3.

Sup. The publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.—Luke xviii. 13.

Sch. Not that we are sufficient of ourselves, to think any thing as of ourselves, but our sufficiency is of God.—2 Cor. iii. 5.

Sup. Man dieth, and wasteth away, yea, man giveth up the ghost, and where is he? —Job. xiv. 10.

Sch. What is man, that thou art mindful of him? and the son of man, that thou visitest him?—Ps. viii. 4.

Sup. Not unto us, O Lord, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake.—Ps. cxv. 1.

Sch. Ye that fear the Lord, trust in the Lord; He is their help and their shield.—Ps. cxv. 11.

Hymn 27. L. M.

1. Jesus, thou everlasting King
Accept the tribute which we bring;
Accept thy well-deserved renown,
And wear our praises as thy crown.

2. Let every act of worship be
Like our espousals, Lord, to thee—
Like the bless'd hour, when from above
We first received the pledge of love.

3. The gladness of that happy day,
O may it ever, ever stay!
Nor let our faith forsake its hold,
Nor hope decline, nor love grow cold!

4. Each foll'wing minute as it flies,
Increase thy praise, improve our joys,
Till we are raised to sing thy name
At the great supper of the Lamb.

LESSON XXVIII.

SOCIAL EVILS.

Superintendent. A *tale-bearer* revealeth secrets; but he that is of a faithful spirit concealeth the matter.—Prov. xi. 13.

Scholars. He that covereth a transgression seeketh love; but he that repeateth a matter, separateth very friends. — Prov. xvii. 9.

Sup. The words of a tale-bearer are as wounds; and they go down into the innermost parts of the belly.—Prov. xviii. 8.

Sch. Where there is no tale-bearer, the strife ceaseth; but a *whisperer* separateth chief friends.—Prov. xxvi. 20.—xvi. 28.

Sup. Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill.—Ps. xv. 1.

Sch. He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart; he that backbiteth not

with his tongue, nor doeth evil to his neighbor.—Ps. xv. 2, 3.

Sup. He that uttereth a slander is a fool. —Prov. x. 18.

Sch. Seest thou a man that is *hasty in his words?* there is more hope of a fool than of him.—Prov. xxix. 20.

Sup. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.—James i. 26.

Sch. Whoso keepeth his mouth and his tongue, keepeth his soul from troubles.—Prov. xxi. 23.

Sup. A fool uttereth all his mind, but a wise man keepeth it in till afterwards.—Prov. xxix. 11.

Sch. A fool's voice is known by multitude of words.—Eccl. v. 3.

Sup. He that keepeth his mouth, keepeth his life; but he that openeth wide his lips, shall have destruction.—Prov. xiii. 3.

Sch. In the multitude of words, there wanteth not sin, but he that refraineth his lips is wise.—Prov. x. 19.

Sup. He that speaketh *flattery* to his friends, even the eyes of his children shall fail.—Job. xvii. 5.

Sch. Let me not accept any man's per-

son, neither let me give flattering titles unto man.—Job. xxxii. 21.

Sup. A man that flattereth his neighbor, spreadeth a net for his feet.—Prov. xxix. 5.

Sch. Meddle not with him, that flattereth with his lips.—Prov. xx. 19.

Sup. Thou shalt not *revile* the gods, nor curse the ruler of thy people.—Exodus xxii. 28.

Sch. Neither thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.—1 Cor. vi. 10.

Sup. Keep not company with a *railer*.—1 Cor. v. 11.

Sch. Angels which are greater in power and might, bring not railing accusation against them before the Lord.—2 Pet. ii. 11.

Sup. Love as brethren; be pitiful, be courteous, not rendering evil for evil, or railing for railing.—1 Pet. iii. 9.

Sch. Neither filthiness, nor foolish talking, nor jesting, which are not convenient. —Eph. v. 4.

Sup. Let no *corrupt communication* proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.—Eph. iv. 29.

Sch. Evil communications corrupt good manners.—1 Cor. xv. 33.

Sup. Put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.—Coll. iii. 8.

Sch. Every idle word that men shall speak, they shall give account thereof in the day of judgment.—Matt. xii. 36.

Hymn 28. C. M.

1. And must I be to judgment brought;
   And answer in that day,
For every vain and idle thought,
   And every word I say?

2. Yes, every secret of my heart
   Shall shortly be made known,
And I receive my just desert
   For all that I have done.

3. How careful then, ought I to live!
   With what religious fear,
Who such a strict account must give
   For my behavior here!

4. Thou awful judge of quick and dead;
   The watchful power bestow;
So shall I to my ways take heed,
   To all I speak or do.

5. If now thou standest at the door,
   O let me feel thee near;
And make my peace with God before
   I at thy bar appear.

LESSON XXIX.

ON COMMUNION DAY.

Superintendent. (As Jesus and his disciples were eating the passover,) Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, take, eat, this is my body.—Matt. xxvi. 26.

Scholars. And he took the cup, and gave thanks, and gave it them, saying, drink ye all of it.—v. 27.

Sup. For this is my blood of the new testament, which is shed for many, for the remission of sins.—v. 28.

Sch. But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.—v. 29.

Sup. I have received of the Lord, that which also I delivered unto you, that the Lord Jesus, the same night in which he was betrayed, took bread.—1 Cor. xi. 23.

Sch. And when he had given thanks, he brake it, and said, take, eat: this is my body, which is broken for you: this do in remembrance of me.—v. 24.

Sup. After the same manner also, he took the cup, when he had supped, saying, this cup is the new testament in my blood: this

do ye, as oft as ye drink it, in remembrance of me.—v. 25.

Sch. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.—v. 26.

Sup. And they (the primitive christians) continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.—Acts ii. 42.

Sch. On the first day of the week when the disciples came together to break bread, Paul preached unto them.—Acts xx. 7.

Sup. Let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.—1 Cor. v. 8.

Sch. Our fathers did all eat the same spiritual meat, and did all drink the same spiritual drink; (for they drank of that spiritual Rock that followed them: and that Rock was Christ.)—1 Cor. x. 3, 4.

Sup. The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? —1 Cor. x. 16.

Sch. For we being many are one bread, and one body: for we are all partakers of that one bread.—v. 17.

Sup. Ye cannot drink the cup of the

Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.—v. 21.

Sch. Whether ye eat, or drink, or whatsoever ye do, do all to the glory of God.—v. 31.

Sup. Let a man examine himself, and so let him eat of that bread, and drink of that cup.—1 Cor. xi. 28.

Sch. Whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.—1 Cor. xi. 27.

Sup. Blessed are the undefiled in the way, who walk in the law of the Lord.—Ps. cxix. 1.

Sch. Teach me, O Lord, the way of thy statutes, and I shall keep it unto the end: make me to go in the path of thy commandments; for therein do I delight.—Ps. cxix. 33, 35.

Hymn 29. C. M.

1. According to thy gracious word,
   In meek humility,
This will I do, my dying Lord,
   I will remember thee.

2. Thy body, broken for my sake,
My bread from heaven shall be;
Thy testamental cup I take,
And thus remember thee.

3. Gethsemane can I forget?
Or there thy conflict see,
Thine agony and bloody sweat,
And not remember thee?

4. When to the cross I turn mine eyes,
And rest on Calvary,
O Lamb of God, my Sacrifice,
I must remember thee!

5. Remember thee and all thy pains,
And all thy love to me;
Yea, while a breath, a pulse remains,
Will I remember thee.

6. And when these failing lips grow dumb,
And mind and memory flee,
When thou shalt in thy kingdom come,
Jesus, remember me.

LESSON XXX.

DEATH.

Superintendent. Man that is born of a woman is of few days, and full of trouble. —Job xiv. 1.

Scholars. He cometh forth like a flower,

and is cut down; he fleeth also as a shadow, and continueth not.—v. 2.

Sup. As for man, his days are as grass, as a flower of the field, so he flourisheth.—Ps. ciii. 15.

Sch. For the wind passeth over it, and it is gone; and the place thereof shall know it no more.—v. 16.

Sup. Is there not an appointed time to man upon earth? are not his days also like the days of an hireling?—Job vii. 1.

Sch. His days are determined: the number of his months with thee; thou hast appointed his bounds that he cannot pass.—Job xiv. 5.

Sup. Behold, thou hast made my days as a hand-breadth; and mine age is as nothing before thee; verily every man at his best state is altogether vanity.—Ps. xxxix. 5.

Sch. The days of our years are threescore years and ten; and if by reason of strength they be four-score years, yet is their strength labor and sorrow, for it is soon cut off, and we fly away.—Ps. xc. 10.

Sup. They are passed away as the swift ships—as the eagle that hasteth to the prey.—Job ix. 26.

Sch. God hath made of one blood, all

nations of men, for to dwell on all the face of the earth; and hath determined the times, before appointed, and the bounds of their habitation.—Acts xvii. 26.

Sup. When a few years are come, then I shall go the way whence I shall not return —Job xvi. 22.

Sch. The Lord killeth and maketh alive; he bringeth down to the grave, and bringeth up.—1 Sam. ii. 6.

Sup. For what is your life? it is even a vapor, that appeareth for a little time, and then vanisheth away.—James iv. 14.

Sch. Lord, make to me know mine end, and the measure of my days, what it is, that I may know how frail I am.—Ps. xxxix. 4.

Sup. Man dieth, and wasteth away; yea, man giveth up the ghost, and where is he? —Job xiv. 10.

Sch. Thou prevailest forever against him, and he passeth; thou changest his countenance, and sendest him away.—Job xiv. 20.

Sup. One dieth in his full strength, being wholly at ease and quiet: his breasts are full of milk, and his bones are moistened with marrow.—Job xxi. 23, 24.

Sch. And another dieth in the bitterness of his soul, and never eateth with pleasure: they shall lie down alike in the dust,

and the worms shall cover them.—Job xxi. 25, 26.

Sup. What man is he that liveth, and shall not see death?—Ps. lxxxix. 48.

Sch. It is appointed unto men once to die, but after this the judgment.—Heb. ix. 27.

Sup. So teach us to number our days, that we may apply our hearts unto wisdom. —Ps. xc. 12.

Sch. Let me die the death of the righteous, and let my last end be like his.—Numb. xxiii. 10.

Hymn 30. L. M.

1. Life is the time to serve the Lord,
The time to ensure the great reward;
And while the lamp holds out to burn,
The vilest sinner may return.

2. Life is the hour that God hath given
T' escape from hell, and fly to heaven;
The day of grace, when mortals may
Secure the blessings of the day.

3. Then, what my thoughts design to do,
My hands, with all your might pursue;
Since no device, nor work is found,
Nor faith, nor hope beneath the ground.

4. There are no acts of pardon past,
In the cold grave to which we haste;
But darkness, death, and long despair,
Reign in eternal silence there.

LESSON XXXI.

RESURRECTION.

Superintendent. I know that my Redeemer liveth; and that he shall stand at the latter day upon the earth.—Job xix. 25.

Scholars. And though after my skin worms destroy this body, yet in my flesh shall I see God.—Job xix. 26.

Sup. Whom I shall see for myself, and mine eyes shall behold, and not another, though my reins be consumed within me.—Job xix. 27.

Sch. Many of them that sleep in the dust of the earth, shall awake, some to everlasting life, and some to shame and everlasting contempt.—Dan. xii. 2.

Sup. As touching the resurrection of the dead, have ye not read, that which was spoken unto you, by God, saying—Matt. xxii. 31.

Sch. I am the God of Abraham, and the God of Isaac, and the God of Jacob? God

is not the God of the dead, but of the living.—Matt. xxii. 32.

Sup. If a man die, shall he live again? Job xiv. 14.

Sch. (Paul said) I have hope toward God, that there shall be a resurrection of the dead, both of the just, and unjust.—Acts xxiv. 15.

Sup. Why should it be thought a thing incredible with you, that God should raise the dead?—Acts xxvi. 8.

Sch. The earnest expectation of the creature waiteth for the manifestation of the sons of God.—Rom. viii. 19.

Sup. Because the creature itself also shall be delivered from the bondage of corruption, into the glorious liberty of the children of God.—Rom. viii. 21.

Sch. We ourselves also which have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit: the redemption of our body.—Rom. viii. 23.

Sup. God hath both raised up the Lord, and will also raise up us by his own power. —1 Cor. vi. 14.

Sch. For as in Adam all die, even so in Christ shall all be made alive.—1 Cor. xv. 22.

Sup. If there be no resurrection of the dead, then is Christ not risen; and if Christ be not risen, then is our preaching vain, and your faith is also vain.—v. 13, 14.

Sch. But now is Christ risen from the dead, and become the first fruits of them that slept.—v. 20.

Sup. Some man will say, how are the dead raised up? and with what body do they come.—v. 35.

Sch. It is sown in dishonor, it is raised in glory: it is sown in weakness, it is raised in power: it is sown a natural body, it is raised a spiritual body.—v. 43, 44.

Sup. For this corruptible must put on incorruption, and this mortal must put on immortality; so when this corruptible shall have put on incorruption, and this mortal shall have put on immortality; then shall be brought to pass the saying that is written, Death is swallowed up in victory.—v. 53, 54.

Sch. He which raised up the Lord Jesus, shall raise up us also by Jesus, and shall present us with you.—2 Cor. iv. 14.

Sup. We know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.—2 Cor. v. 1.

Sch. In this we groan, earnestly desiring to be clothed upon, with our house which is from heaven.—2 Cor. v. 2.

Hymn 31. 11s.

1. I would not live alway : I ask not to stay
Where storm after storm rises dark o'er the way ;
The few lurid mornings that dawn on us here,
Are enough for life's woes, full enough for its cheer.

2. I would not live alway ; no—welcome the tomb,
Since Jesus hath lain there, I dread not its gloom;
There, sweet be my rest, till He bid me arise,
To hail Him in triumph descending the skies.

3. Who, who would live alway, away from his God,—
Away from yon heaven, that blissful abode,
Where the rivers of pleasure flow o'er the bright plains,
And the noontide of glory eternally reigns.

4. Where the saints of all ages in harmony meet,
Their Savior and brethren, transported to greet ;
While the anthems of rapture unceasingly roll,
And the smile of the Lord is the feast of the soul.

LESSON XXXII.

A FUTURE JUDGMENT.

Superintendent. It is appointed unto men once to die, but after this the judgment.—Heb. ix. 27.

Scholars. The Lord Jesus Christ shall judge the quick and the dead at his appearing.—2 Tim. iv. 1.

Sup. As many as have sinned in the law, shall be judged by the law.—Rom. ii. 12.

Sch. In the day when God shall judge the secrets of men by Jesus Christ.—Rom. ii. 16.

Sup. I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away, and there was found no place for them.—Rev. xx. 11.

Sch. And I saw the dead, small and great, stand before God; and the books were opened; and another book was opened, which is the book of life; and the dead were judged out of those things which were written in the books, according to their works. —v. 12.

Sup. Rejoice, O young man in thy youth, and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine

heart, and in the sight of thine eyes; but know thou, that for all these things God will bring thee into judgment.——Eccl. xi. 9.

Sch. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil. —Eccl. xii. 14.

Sup. Every idle word that men shall speak, they shall give account thereof in the day of judgment.—Matt. xii. 36.

Sch. Every one of us shall give account of himself to God.—Rom. xiv. 12.

Sup. Who shall give account to him that is ready to judge the quick and the dead. —1 Pet. iv. 5.

Sch. God shall judge the righteous and the wicked.—Eccl. iii. 17.

Sup. The day of the Lord so cometh as a thief in the night —1 Thess. v. 2.

Sch. The sun shall be darkened, and the moon shall not give her light; and the stars of heaven shall fall; and the powers that are in heaven shall be shaken.—Mark xiii. 24, 25.

Sup. And then shall they see the Son of man coming in the clouds with great power and glory.—v. 26.

Sch. But of that day and that hour,

knoweth no man, no, not the angels which are in heaven.—v. 32.

Sup. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. —Luke xxi. 36.

Sch. The times of this ignorance, God winked at; but now commandeth all men every where to repent.—Acts xvii. 30.

Sup. Because he hath appointed a day, in the which he will judge the world in righteousness, by that man *whom* he hath ordained.—v. 31.

Sch. When Christ, who is our life, shall appear then shall ye also appear with him in glory.—Col. iii. 4.

Sup. The end of all things is at hand, be ye therefore sober, and watch unto prayer. —1 Pet. iv. 7.

Sch. Let us not sleep, as do others; but let us watch and be sober.—1 Thess. v. 6.

Hymn 32. L. M.

1. The day of wrath, that dreadful day,
When heaven and earth shall pass away
What power shall be the sinner's stay?
How shall he meet that dreadful day—

2. When shriv'ling like a parched scroll,
The flaming heavens together roll ;
And, louder yet, and yet more dread,
Swells the high trump that wakes the dead!

3. O on that day, that wrathful day,
When man to judgment wakes from clay,
Be thou, O Christ, the sinner's stay,
Though heaven and earth shall pass away!

LESSON XXXIII.

THE FUTURE HAPPINESS OF THE RIGHTEOUS.

Superintendent. Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.—1 Cor. ii. 9.

Scholars. He hath begotten us again unto a lively hope, by the resurrection of Jesus Christ from the dead.—1 Pet i. 3.

Sup. To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you.—1 Pet. i. 4.

Sch. We, according to his promise, look for new heavens, and a new earth, wherein dwelleth righteousness.—2 Pet. iii. 13.

Sup. The Lord God Almighty, and the Lamb are the temple of it; the glory of

God did lighten it; and the Lamb is the light thereof.—Rev. xxi. 22, 23.

Sch. And they shall see his face, and his name shall be in their foreheads—the Lord God giveth them light: and they shall reign for ever and ever.—Rev. xxii. 4, 5.

Sup. To him that overcometh, will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.—Rev. iii. 21.

Sch. They are before the throne of God; and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.—Rev. vii. 15.

Sup. These are they which follow the Lamb whithersoever he goeth: these were redeemed from among men; being the first fruits unto God, and to the Lamb.—Rev. xiv. 4.

Sch. Thou wilt shew me the path of life: in thy presence is fulness of joy: at thy right hand, there are pleasures for evermore.—Ps. xvi. 11.

Sup. The inhabitants shall not say, I am sick; the people that dwell therein shall be forgiven their iniquity.—Is. xxxiii. 24.

Sch. The sun shall be no more thy light by day, neither for brightness shall the moon give light unto thee; but the Lord shall be

unto thee an everlasting light, and thy God thy glory.—Is. lx. 19.

Sup. Lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt; and where thieves do not break through, nor steal.—Matt. vi. 20.

Sch. He that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth, may rejoice together.—John iv. 36.

Sup. To him that overcometh, will I give to eat of the tree of life, which is in the midst of the paradise of God.—Rev. ii. 7.

Sch. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.—Rev. vii. 16.

Sup. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of water; and God shall wipe away all tears from their eyes.—Rev. vii. 17.

Sch. He that hath walked in my statutes, and hath kept my judgments, to deal truly; he is just; he shall surely live, saith the Lord God.—Ezek. xviii. 9.

Sup. Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates unto the city.—Rev. xxii. 14.

Sch. Godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.—1 Tim. iv. 8.

Hymn 33. C. M.

1. There is a land of pure delight,
   Where saints immortal reign;
Infinite day excludes the night,
   And pleasures banish pain.

2. There everlasting spring abides,
   And never-with'ring flowers:
Death, like a narrow sea, divides
   This heavenly land from ours.

3. Sweet fields beyond the swelling flood,
   Stand dress'd in living green;
So to the Jews old Canaan stood,
   While Jordan roll'd between.

4. Could we but climb where Moses stood,
   And view the landscape o'er,
Not Jordan's stream, nor death's cold flood,
   Should fright us from the shore.

LESSON XXXIV.

THE FUTURE MISERY OF THE WICKED.

Superintendent. Behold the day cometh, that shall burn as an oven; and all the proud, yea, all that do wickedly, shall be stubble; and the day that cometh shall burn them up, saith the Lord of hosts.—Mal. iv. 1.

Scholars. The wicked shall be turned into hell, and all the nations that forget God.—Ps. ix. 17.

Sup. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity.—Matt. xiii. 41.

Sch. And shall cast them into a furnace of fire, there shall be wailing and gnashing of teeth.—v. 42.

Sup. He shall say to them on the left hand, depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.—Matt. xxv. 41.

Sch. For I was an hungered, and ye gave me no meat; I was thirsty, and ye gave me no drink; I was a stranger, and ye took me not in; naked, and ye clothed me not; sick,

and in prison, and ye visited me not.—v. 42, 43.

Sup. Inasmuch as ye did it not to one of the least of these, ye did it not to me; and these shall go away into everlasting punishment.—v. 45, 46.

Sch. Where their worm dieth not, and the fire is not quenched.—Mark ix. 48.

Sup. The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished.—2 Pet. ii. 9.

Sch. They are the enemies of the cross of Christ, whose end is destruction.—Phil. iii. 18, 19.

Sup. The Lord Jesus shall be revealed from heaven, with his mighty angels, in flaming fire, taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ.—2 Thess. i. 7, 8.

Sch. Who shall be punished with everlasting destruction, from the presence of the Lord, and from the glory of his power. —v. 9.

Sup. It is a fearful thing to fall into the hands of the living God.—Heb. x. 31.

Sch. For our God is a consuming fire.—Heb. xii. 29.

Sup. For God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment.—2 Pet. ii. 4.

Sch. The day of the Lord so cometh as a thief in the night; for when they shall say, peace and safety, then sudden destruction cometh upon them.—1 Thess. v. 2, 3.

Sup. Then shall that wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming.—2 Thess. ii. 8.

Sch. Behold, the Lord will come with fire, and with his chariots, like a whirlwind, —to render his anger with fury, and his rebuke with flames of fire.—Is. lxvi. 15.

Sup. Seek the Lord, and ye shall live; lest he break out like fire, and devour, and there be none to quench it.—Amos v. 6.

Hymn 34. C. M.

1. Sing to the Lord, ye heavenly hosts,
   And thou, O earth, adore;
Let death and hell through all their coasts
   Stand trembling at his power.

2. His sounding chariot shakes the sky,
   He makes the clouds his throne,
There all his stores of lightning lie,
   Till vengeance darts them down.

3. Think, O my soul, the dreadful day
When this incensed God
Shall rend the sky, and burn the sea,
And fling his wrath abroad.

4. What shall the wretch, the sinner do?
He once defied the Lord;
But he shall dread the Thund'rer now,
And sink beneath his word.

5. Tempests of angry fire shall roll
To blast the rebel-worm,
And beat upon his naked soul
In one eternal storm.

LESSON XXXV.

CHRISTMAS.

Superintendent. There shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: and the Spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge, and of the fear of the Lord.—Is. xi. 1, 2.

Scholars. And the government shall be upon his shoulder; and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.—Is. ix. 6.

Sup. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice, from henceforth, even for ever.—Is. ix. 7.

Sch. The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come, and unto him shall the gathering of the people be.—Gen. xlix. 10.

Sup. Behold, my servant whom I uphold; mine elect, in whom my soul delighteth ; I have put my Spirit upon him ; he shall bring forth judgment to the Gentiles.—Is. xlii. 1.

Sch. And in his name shall the Gentiles trust.—Mat. xii. 21.

Sup. In that day, there shall be a fountain opened to the house of David, and to the inhabitants of Jerusalem, for sin and for uncleanness.—Zech. xiii. 1.

Sch. But thou Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me, that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.—Micah v. 2.

Sup. Now when Jesus was born in Bethlehem of Judea, in the days of Herod the

king, behold, there came wise men from the east to Jerusalem, saying, where is he that is born king of the Jews? for we have seen his star in the east, and are come to worship him.—Matt. ii. 1, 2.

Sch. When Herod the king had heard these things, he was troubled, and all Jerusalem with him.—Matt. ii. 3.

Sup. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.—Matt. ii. 4.

Sch. And they said unto him, in Bethlehem of Judea; for thus it is written by the prophet: and thou, Bethlehem, in the land of Juda, art not the least among the princes of Juda; for out of thee shall come a Governor, that shall rule my people Israel.—Matt. ii. 5, 6.

Sup. Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared; and he sent them to Bethlehem; and said, go, and search diligently for the young child, and when ye have found him, bring me word again, that I may come and worship him also.—Matt. ii, 7, 8.

Sch. When they had heard the king, they departed; and lo, the star which they saw

in the east, went before them, till it came and stood over where the young child was. —Matt. ii. 9.

Sup. When they saw the star, they rejoiced with exceeding great joy; and when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshiped him.—Matt. ii. 10, 11.

Sch. And when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh.—Matt. ii. 11.

Sup. And there were in the same country, shepherds abiding in the field, keeping watch over their flocks by night.—Luke ii. 8.

Sch. And lo, the angel of the Lord came upon them, and the glory of the Lord shone around about them, and they were sore afraid.—Luke ii. 9.

Sup. And the angel said unto them, fear not; for behold, I bring you good tidings of great joy, which shall be to all people: for unto you is born this day, in the city of David, a Savior, which is Christ the Lord; and this shall be a sign unto you; ye shall find the babe wrapt in swaddling-clothes, lying in a manger.—Luke ii. 10, 11, 12.

Sch. And suddenly, there was with the

angel a multitude of the heavenly host, praising God, and saying, glory to God in the highest, and on earth, peace, good will toward men.—Luke ii. 13, 14.

Hymn 35. C. M.

1. Hark! the glad sound! the Savior comes!
   The Savior promised long!
Let every heart prepare a throne—
   And ev'ry voice a song.

2. He comes—the pris'ners to release,
   In Satan's bondage held;
The gates of brass before him burst—
   The iron fetters yield!

3. He comes—from thickest films of vice
   To clear the mental ray;
And on the eye-balls of the blind
   To pour celestial day.

4. He comes—the broken heart to bind—
   The bleeding soul to cure;
And, with the treasures of his grace,
   T' enrich the humble poor.

5. Our glad hosannas, Prince of peace,
   Thy welcome shall proclaim;
And heaven's eternal arches ring
   With thy beloved name.

LESSON XXXVI.

EASTER.

Superintendent. It behooved Christ to suffer, and to rise from the dead the third day.—Luke xxiv. 46.

Scholars. And that repentance and remission of sins, should be preached in his name among all nations, beginning at Jerusalem.—Luke xxiv. 47.

Sup. I delivered unto you first of all, that which I also received, how that Christ died for our sins according to the scriptures; and that he was buried, and that he rose again the third day, according to the scriptures.—1 Cor. xv. 3, 4.

Sch. Thou wilt not leave my soul in hell; neither wilt thou suffer thy Holy One to see corruption.—Ps. xvi. 10.

Sup. When thou shall make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.—Is. liii. 10.

Sch. After two days will he revive us; in the third day he will raise us up, and we shall live in his sight.—Hos. vi. 2.

Sup. In the end of the Sabbath, as it began to dawn toward the first day of the

week, came Mary Magdalene, and the other Mary to see the sepulchre.—Matt. xxviii. 1.

Sch. They had brought sweet spices, that they might come and anoint him; and very early in the morning, they came unto the sepulchre at the rising of the sun.—Mark xvi. 1, 2.

Sup. And they said among themselves, who shall roll us away the stone from the door of the sepulchre? (and when they looked, they saw that the stone was rolled away,) for it was very great.—Mark xvi. 3, 4.

Sch. And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.—v. 5.

Sup. And he saith unto them, be not affrighted, ye seek Jesus of Nazareth, which was crucified; he is risen; he is not here: behold the place where they laid him.—v. 6.

Sch. But go your way, tell his disciples and Peter, that he goeth before you into Galilee; there ye shall see him, as he said unto you.—v. 7.

Sup. And they went out quickly, and fled from the sepulchre; for they trembled, and were amazed; neither said they any thing to any man; for they were afraid.—v. 8.

Sch. Now, when Jesus was risen early,

the first day of the week, he appeared first to Mary Magdalene.—v. 9.

Sup. After that, he appeared in another form unto two of them, (his disciples) as they walked and went into the country.—v. 12.

Sch. Afterwards he appeared unto the eleven, as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.—v. 14.

Sup. And he said unto them, go ye into all the world, and preach the gospel to every creature.—v. 15.

Sch. He that believeth and is baptized, shall be saved; but he that believeth not, shall be damned.—v. 16.

Sup. So then, after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.—v. 19.

Sch. Now is Christ risen from the dead, and become the first fruits of them that slept.—1 Cor. xv. 20.

Hymn 36. 8s and 7s.

1. Hark, ten thousand harps and voices,
Sound the notes of praise above—
Jesus reigns, and heaven rejoices;
Jesus reigns, the God of love:
See, he sits on yonder throne;
Jesus rules the world alone.

2. Jesus hail! whose glory brightens
All above, and gives it worth;
Lord of life—thy smile enlightens,
Cheers and charms thy saints on earth!
When we think of love like thine,
Lord, we own it love divine.

3. King of glory, reign for ever—
Thine an everlasting crown;
Nothing from thy love shall sever
Those whom thou hast made thine own;
Happy objects of thy grace,
Destined to behold thy face.

4. Savior, hasten thine appearing;
Bring,—oh bring the glorious day,
When, the awful summons hearing,
Heaven and earth shall pass away;
Then with golden harps, we'll sing,
"Glory, glory to our King."

EXERCISES

FOR

CLOSING SABBATH SCHOOLS.

NOTE.—The particular manner in which the exercises of Sabbath Schools should be closed must, of necessity, depend somewhat upon the time, place, and circumstances attending the Superintendent or School.

A very good plan is to repeat the commandments after the manner of reading the opening lessons, then singing a short hymn—and close by repeating—all kneeling—the Lord's Prayer; the Superintendent leading and the Teachers and Scholars repeating after him, in a reverent and solemn tone of voice.

Or, the whole School rising up at a given signal, singing an appropriate hymn, then repeating the Apostle's Creed; the Superintendent leading as before—then close by repeating the Lord's Prayer, or, join in extemporary prayer; the Superintendent, or some one appointed by him leading.

In all cases the Apostolic Benediction should be used in dismissing the School.

THE TEN COMMANDMENTS.

God spake all these words, saying,

I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage:

I. Thou shalt have no other Gods before me.

II. Thou shalt not make unto thee, any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down thyself to them, nor serve them, for I, the Lord thy God, am a jealous God, visiting the iniquity of the fathers upon the children, unto the third and fourth generation of them that hate me; and shewing mercy unto thousands of them that love me, and keep my commandments.

III. Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.

IV. Remember the Sabbath day, to keep it holy; six days shalt thou labor and do all thy work, but the seventh day is the Sab-

bath of the Lord thy God; in it thou shalt not do any work; thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore, the Lord blessed the Sabbath day, and hallowed it.

V. Honor thy father and thy mother, that thy days may be long upon the land which the Lord thy God giveth thee.

VI. Thou shalt not kill.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbor.

X. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbor's.

THE LORD'S PRAYER.

Our Father which art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth, as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive them

that trespass against us; and lead us not into temptation, but deliver us from evil, for thine is the kingdom, the power, and the glory, for ever and ever; Amen.

THE APOSTLE'S CREED.

I believe in God, the Father Almighty, maker of Heaven and Earth; and in Jesus Christ his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; the third day, he arose from the dead—he ascended into heaven, and sitteth on the right hand of God, the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Church of God; the communion of saints; the forgiveness of sins; the resurrection of the body, and the life everlasting; Amen

THE APOSTOLIC BENEDICTION.

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all; Amen.

CLOSING HYMNS.

Hymn 1. S. M.

Dismission.

1. Once more, before we part,
   Oh bless the Savior's name,
Let every tongue and every heart
   Adore and praise the same.

2. Lord, in thy grace we came,
   That blessing still impart;
We met in Jesus' sacred name,
   In Jesus' name we part.

3. Still on thy holy Word,
   We'll live, and feed, and grow,
And still go on to know the Lord,
   And practice what we know.

4. Now Lord, before we part,
   Help us to bless thy name;
Let every tongue and every heart
   Adore and praise the same.

Hymn 2. L. M.

Dismission.

1. Dismiss us with thy blessing, Lord;
Help us to feed upon thy word;
All that has been amiss, forgive,
And let thy truth within us live.

2. Though we are guilty, thou art good;
Wash all our works in Jesus' blood;
Give every burdened soul release,
And bid us all depart in peace.

Hymn 3. 8s & 7s.

Dismission.

1. May the grace of Christ our Savior,
And the Father's boundless love,
With the Holy Spirit's favor,
Rest upon us from above.

2. Thus may we abide in union
With each other, and the Lord,
And possess, in sweet communion,
Joys which earth cannot afford.

Hymn 4. 8s. & 7s.

Dismission.

Lord, dismiss us with thy blessing,
Bid us now depart in peace.
Still on heavenly manna feeding,
Let our faith and love increase.
Fill each breast with consolation.
Up to thee our hearts we raise;
When we reach our blissful station,
Then we'll give thee nobler praise.

Hymn 5. 7s.

Closing School.

1. For a season call'd to part,
Let us now ourselves commend,
To the gracious eye and heart,
Of our ever-present friend.

2. Jesus, hear our humble prayer,
Tender shepherd of thy sheep,
Let thy mercy, and thy care,
All our souls in safety keep.

3. What we each have now been taught,
Let our memories retain;
May we if we live, be brought,
Here to meet in peace again.

4. Then, if thou, instruction bless,
Songs of praises shall be given;
We'll our thankfulness express,
Here on earth, and when in heaven.

Hymn 6. 7s.

Religion.

1. 'Tis religion that can give,
Sweetest pleasure while we live;
'Tis religion must supply,
Solid comfort when we die.

2. After death its joys shall be
Lasting as eternity;
Let me then make God my friend,
And my joys shall never end.

ADDITIONAL HYMNS.

Vesper Hymn.

1. Now we raise our infant voices.
We would, too, the strain prolong—
While both heaven and earth rejoices;
Hallelujah is our song!
Hallelujah! hallelujah! hallelujah! Amen.

2. Lo! the lofty heavens are bending—
Jesus hears the voice of praise
From our infant choir ascending,
Higher now our song we raise:
Hallelujah! &c.

3. Once did infants prove thy favor,
And were in thine arms entwined;
Oh, thou kind, indulgent Savior!
Great Redeemer of mankind!
Hallelujah! &c.

4. We unto thine arms are pressing—
We in thine embrace would rest;
Now pronounce on us thy blessing—
Bless us and we shall be blest:
Hallelujah! &c.

5. On we tread life's pathway, fearless,
If thou but our steps attend;
How can life to us be cheerless,
Jesus, if thou art our friend?
Hallelujah! &c.

THE SABBATH.

TUNE—"*The Troubadour.*

1. Welcome, sweet Sabbath day!
Welcome again;
Join, join the joyful lay
To Christ's blest name!
Send us a blessing, Lord,
Cheer us, we pray;
Bless thy word, bless thy word,
On this bright day.

2. While in this vale of tears,
  Shine in our path ;
Save, save us from our fears,
  Strengthen our faith.
Thus, while in life we stay,
  Crown us with peace ;
Then away, then away,
  Where pains shall cease.

3. Welcome, sweet day of rest!
  To wand'rers given ;
Joy to the troubled breast,
  Like that in heaven.
Dear is the sacred day,
  Dear thine, O Lord ;
O! away, O! away,
  To hear thy word.

THE HAPPY LAND.

1. There is a happy land,
  Far, far away,
Where saints in glory stand,
  Bright, bright as day.
Oh, how they sweetly sing,
Worthy is our Savior King,
Loud let his praises ring
  For evermore!

2. Come to that happy land—
  Come, come away ;
Why will ye doubting stand?
  Why still delay?
O, we shall happy be
When from sin and sorrow free!
Lord, we shall live with thee,
  Blest evermore.

3. Bright in that happy land
Beams every eye ;
Kept by a Father's hand,
Love cannot die.
O, then to glory run ;
Be a crown and kingdom won ;
And bright above the sun
Reign evermore.

COME, COME AWAY.

1. Oh come, come away, from labor now reposing,
Let anxious care awhile forbear ;
Oh come, come away.
Oh come, our sacred joys renew,
And here where faith will strengthen you,
And Christ will welcome you—
Oh come, come away.

2. From toil, and the cares on which the day is closing,
The hour of eve brings sweet reprieve ;
Oh come, come away.
Oh come, where God will smile on thee,
And in our hearts will rapture be,
And time pass happily—
Oh come, come away.

3. While tun'd to God's love, the angels' harps are ringing,
And sound his praise through endless days,
Oh come, come away.
In answering songs of sympathy,
We'll sing in tuneful harmony,
From earth's temptation free—
Oh come, come away.

4. The bright day is gone, the moon and stars appearing
With silver light, illume the night,
Oh come, come away.
Come join your prayers with ours, address
Kind heaven our meeting here to bless
With peace—hope—happiness—
Oh come, come away.

HOME'S IN VIEW.

TUNE—*Maltese Boatman's Song.*

1. Sing, christian, sing! soon your labor's done,
Soon you'll hear your welcome home;
That happy hour will soon be here,
When Christ our Savior will appear.

Chorus.

Then haste, let us work till daylight is o'er,
Our hearts filled with love as we row to the shore,
Our earthly labor being done,
How sweet the Christian's welcome home:
Home, home, home, the Christian's welcome home.

2. Urge on the way, put your trust in God,
Spread his glory all abroad;
Soon you shall hear his voice, "'tis done!"
Children, Father calls you "home."
Then haste, &c.

3. Shout, brethren, shout! as you onward move
To your home prepar'd above;
Soon 'twill appear, and oh! how bright,
Prayer to praise, and faith to sight.
Then haste, &c.

4. The prospect brightens while we sing
Glory to our heavenly King.
All hail! our blessed home above,
Glory to the God of love.
Then haste, &c.

THE ORPHAN'S CONSOLATION

TUNE—"*To Orphan Boys of Switzerland.*"

1. A youthful pilgrim here, I roam;
In this cold world I have no home;
But in the skies, that happy place,
I shall behold my Father's face.
Refreshing streams and rivers sweet,
Roll softly at my Savior's feet;
There I shall meet the happy band
Who suffered in this darksome land.

2. There is no sorrow, sin, nor woe,
In that bright world to which we go;
No sickness, pain, nor death are there,
Nor parting friends, nor hearts to tear.
My parents dear, I there shall greet;
And oh! what joy 'twill be to meet
On Canaan's glorious, peaceful land,
No more to take the parting hand.

3. In Sabbath School, with teachers kind,
I learn to cultivate my mind;
I there peruse the precious truth,
Directed to the mind of youth;
But when in heaven I them shall see,
How happy they and I shall be;
In pleasant fields and pastures, we
Shall spend a long eternity.

PARTING HYMN.

1. How pleasant thus to dwell below
  In fellowship of love;
And though we part, 'tis bliss to know
  The good shall meet above.
    O! that will be joyful, joyful, joyful!
    O! that will be joyful,
      To meet to part no more;
      To meet to part no more,
      On Canaan's happy shore,
    And sing the everlasting song
      With those who've gone before.

2. Yes, happy thought! when we are free
  From earthly grief and pain,
In heaven we shall each other see,
  And never part again.
    O! that will be joyful, &c.

3. The children who have loved the Lord
  Shall hail their teachers there;
And teachers gain the rich reward
  Of all their toil and care.
    O! that will be joyful, &c.

4. Then let us each, in strength divine,
  Still walk in wisdom's ways;
That we, with those we love, may join
  In never-ending praise.
    O! that will be joyful, joyful, joyful!
    O! that will be joyful,
      To meet to part no more;
      To meet to part no more
      On Canaan's happy shore,
    And sing the everlasting song
      With those who've gone before.

[Written for a Sabbath School Anniversary.]

1. While to heaven our songs are ringing,
  Ancient of Days!
To thy name in chorus singing,
  List to our praise.
Thou, our Father, and Creator,
Jesus, mighty Liberator,
        List to our praise,
        List to our praise.

2. As we humbly bow before thee,
  Bless, Father, bless!
That we rightly may adore thee,
  Give us thy grace;
That we in thy cause may labor,
Honor thee, and love our neighbor,
        Give us thy grace,
        Give us thy grace.

3. Labor we while young and lowly—
  Soon shall we see
Christ, triumphant, reign in glory,
  O'er land and sea!
So, from mount, a well-spring gushing,
Soon a river onward rushing,
        Spreads to the sea,
        Spreads to the sea.

4. Thou of life and being donor,
  While here we roam,
Give us hearts thy name to honor—
  Then call us home.
Then, with angels swift descending,
Seraph voices sweetly blending,
        Welcome us home!
        Welcome us home!

DOXOLOGIES.

L. M.

Praise God, from whom all blessings flow,
Praise him, all creatures here below,
Praise him above, ye heavenly host,
Praise Father, Son, and Holy Ghost.

S. M.

To God, the Father, Son,
And Spirit, One in Three,
Be glory, as it was, is now,
And shall forever be.

C. M.

To Father, Son, and Holy Ghost,
One God, whom we adore,
Be glory, as it was, is now,
And shall be evermore.

C. M.

Now let the Father, and the Son,
And Spirit be adored,
Where there are works to make him known,
Or saints to love the Lord.

S. M.

Give to the Father praise,
Give glory to the Son;
And to the Spirit of his grace
Be equal honor done.

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